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“THE ACCUSER OF THE BRETHREN AND THE BRETHREN”

“CONCERNING BULLINGERISM

A REPLY TO O. FULLER—HAGGAI—DeHANN AND COMPANY”

32 pages 126 KB

Date: est. 1945.

The book is an answer to a pamphlet entitled “O’Hairism” by Dr. Otis Fuller and Pastor W. A. Haggai. It contains letters from well-known Bible teachers and others both in defense of O’Hair and other against him. The charge against O’Hair was the common one, that of Bullingerism.

There are a few pages of Pastor O’Hair’s personal history going back twenty years before he was called to North Shore church.

“AFTER WE LEAVE THIS WORLD”

11 pages, 24 KB

This pamphlet is basically a discussion of death. It is written from the Christian’s viewpoint. The Gospel is presented and an appeal is made to receive Christ. The pamphlet ends with O’Hair’s poem “When I Say Goodbye”

It could be used as a tract to the unsaved, to awaken them to what is beyond the grave.

“THE ALL-SUFFICIENT MUCH MORE ABOUNDING GRACE OF THE GOD OF ALL GRACE”

23 pages, 70 KB

Date: 1955

This pamphlet is truly a thesis on Grace. Pastor O’Hair first treats the Grace of God doctrinally, as the most wonderful truth that has ever been proclaimed to condemned lost sinners. He then treats the Grace of God practically. Believers saved by the all-sufficient grace are given unlimited power and unlimited grace to every good work. He then treats Grace dispensationally, showing the Grace of God active throughout all the ages.

“AMBASSADORS OF RECONCILIATION”

The example of the ambassador of a sovereign nation is given. As Christians our citizenship is in heaven. We have been called to be an ambassador of the Lord Jesus Christ. The only true way to represent Christ today is in accordance to the revelation of the mystery. Most of God’s ambassadors today are minimizing Paul’s ministry instead of magnifying it.

“ARE MEMBERS OF THE I.F.C.A. RESPONSIBLE FOR THE DISGRACEFUL FANATICISM OF THE SNAKE-HUGGING FUNDAMENTALISTS?”

“WHAT IS BULLINGERISM?”

13 Pages, 53 KB

Date: 1947

This pamphlet is a reply to the false charges against the “Grace Gospel Fellowship” in the magazine of the I.F.C.A. entitled “The Voice, October, 1947. The article was written by Religion Analysis Service of Minneapolis entitled “Bullingeristic Ultra-dispensationalism”

The article brought in the name of the “Grace Gospel Fellowship” and one of O’Hair’s books entitled “The Most Wonderful Truth in the Bible” and intimated that the members of this “Fellowship” and his book endorsed or condoned the doctrines which they exposed.

Pastor O’Hair includes a section of his new book “God’s Grace Manifesto” (Copier’s note: “God’s Grace Manifesto” can be found on this CD.) which was then on the press, under the title “What is Meant by Bullingerism?”

“ARE THE DEAD CONSCIOUS?”

“ARE WE NEARING THE END”

24 pages, 62 KB

Date: 1932

In the first message, “Are the dead conscious”, Pastor O’Hair begins by discussing some of the views of the unsaved and the false teachers. He states to believe in the Christ of the Bible it is to believe in a Christ who was fully competent to tell us all about death and the hereafter. Christ had much to say about death and resurrection, especially his own. Pastor O’Hair then appeals to the scriptures to find an answer concerning death and after death. He then makes an appeal to the reader to be concerned for our unsaved loved ones.

In the second message, “Are we nearing the end?”, Pastor O’Hair comments on the condition of the world in the pre WW II era. He reports that there was a lot of political, economical and social unrest throughout the whole world. There were also many wild speculations and many fanatical religious end-of-the-world movements. From the New Testament he describes some of the prophetic pictures of the coming end. He closes with an offer of salvation from the coming time of sorrow.

Pastor O’Hair then deals with the end times in a non-dispensational way, speaking to unsaved men, rather than encouraging believers with their blessed hope.

“ARE YOU A HOPE-SO CHURCH MEMBER OR A KNOW-SO CHRISTIAN?”

Most people, including church members are ignorant of Spiritual truth. The believer is given assurance of his salvation from the Scriptures. There is only one true Church which we are baptized into by the Holy Spirit. Many are Christians only in principle, denying many of the truths of the Bible. It is the Christian’s responsibility to live a life pleasing to God so that others may recognize Christ in us.

“ART THOU HE THAT TROUBLETH ISRAEL?”

40 Pages, 71 KB

Date: 1935

The first section of this pamphlet: “Art Thou He That Troubleth Israel” is an open letter to Harry A. Ironside in answer to articles entitled “Wrong dividing the Word”, which appeared in “Serving and Waiting”, February and March, 1935. (Copyist note: These articles can be read in a pamphlet entitled “Wrongly Dividing” by Henry Ironside, located on this CD.)

The main attack of Ironside was against ultradispensationalism, that included the teaching of O’Hair. He also accused them of disturbing the unity of the Body of Christ.

O’Hair accused Ironside of emphasizing some differences of interpretation which do not really exist, in order to defend his own position on water baptism.

O’Hair is able to use Ironside’s previous writing and the writing of other fundamentalist to show the inconsistency of his position in his attack against ultradispensationalist.

The second section of this pamphlet: “The Bible Church—The Baptist Church—The Brethren Church” In this section he compares some of the three hundred different denominations each with a different Bible program. The question he raises is: Is the Bible given to us by the Holy Spirit as the infallible Author of the infallible Bible filled with misunderstandings, mistakes, contradictions, and vague and uncertain statements that this book is responsible for the confusion and divisions and sectarianism among Christians? O’Hair emphasizes the principle that all scripture has to be applied in the light of Pauline revelation. O’Hair states there no inspirational differences among Christians, only dispensational differences.

The third section of this pamphlet: “The Great Commission”. In this section he is discussing the so called “Great Commission of Matthew 28. He shows that the great commission and the Gospel of the Uncircumcision are one in the same, that it is the message to Israel among all nations and not to the Gentiles, that it is the gospel that Peter and the eleven preached. He contrasts this commission with that of the apostle Paul.

The fourth section of this pamphlet: “What Happened At Pentecost?” In this section Pastor O’Hair proves that the church could not have begun on the day of Pentecost.

“THE BALLARD’S I AM MOVEMENT”

31 Pages, 85 KB

Date: July 1938

Pastor O’Hair attended the “I Am” convention held in Los Angeles. He heard messages from their three leaders: Mr. Ballard, Mrs. Ballard and Donald Ballard, before he was thrown out. He also met with one of their leaders who freely told him of their belief as well as answering his questions. This book is the message he delivered at the Church of the Open Door in Los Angeles, CA. Some of his knowledge was gleaned from their magazine “The Voice of the I Am”.

“BAPTISM, WHAT SAITH THE SCRIPTURES”

BY H. A. IRONSIDE

94 KB

TOPICS COVERED

PREFACE TO SECOND EDITION, 1915
PREFACE TO FIRST EDITION, 1901
INTRODUCTION
CONVERSION TO GOD
JOHN’S BAPTISM
BAPTISM IN THE COMMISSIONS
BAPTISM INTO THE DEATH OF CHRIST
BAPTISM FOR THE REMISSION OF SINS
BAPTISM OF HOUSEHOLDS
BAPTISM FOR THE DEAD
WHO HAS THE AUTHORITY TO BAPTIZE?
BAPTISM AND FELLOWSHIP
RE-BAPTISM: IS IT SECTARIAN?
A PARTING WORD
APPENDIX

“THE BEGINNING AND THE END”

Of the Old Testament, Of Circumcision, Of Religion, Of the times of the Gentiles and Of the Dispensation of Grace”

16 pages, 75 KB.

Date: unknown

Pastor O’Hair states that the religious leaders of denominational groups lack an intelligent Divine Principle for the selection and elimination in the Body program, of instructions which God gave to His people before he brought in His present reign of grace.

The principle he suggest is to know the beginning and the end:

- 1 Of The Old Testament
- 2 Of Circumcision
- 3 Of Religion
- 4 Of The Times Of The Gentiles
- 5 Of The Dispensation of Grace
- 6 These become the five subtitles in this pamphlet.

“BIBLE LESSONS”—BOOK NUMBER ONE

48 pages, 172 KB

Date: unknown

Lesson Number One: The inspiration of the Scriptures.

Lesson Number Two: Creation of Light, Genealogy of Adam through Abram

Lesson Number Three: God Rested, the serpent beguiled, man sinned

Lesson Number Four: The trail of Satan

Lesson Number Five: The curse, The Cure

Lesson Number Six: The days of Noah

Lesson Number Seven: From Adam to Moses

“BIBLE LESSONS”—BOOK NUMBER TWO

112 pages, 236 KB

Date: unknown

Lesson Number Eight: The call of Abraham

Lesson Number Nine: The God of Jacob

Lesson Number Ten: Joseph and his brethren

Lesson Number Eleven: Israel in Egypt

Lesson Number Twelve: The ten commandments

Lesson Number Thirteen: From Egypt to Canaan

Lesson Number Fourteen: Israel in Deuteronomy, Job

“BIBLE LESSONS”—BOOK NUMBER FIVE

65 pages, 223 KB

Date: unknown

Lesson Number Twenty Five: Jesus Christ in Matthew

Lesson Number Twenty Six: The sermon on the mount—the “Our Father” prayer

Lesson Number Twenty Seven: Mutual Rejection

Lesson Number Twenty Eight: Christ foretells his rejection

Lesson Number Twenty Nine: Christ foretells his second coming

Lesson Number Thirty: The trial—crucifixion—resurrection of Christ

“BIBLE LESSONS”—BOOK NUMBER SIX

133 pages, 220 KB

Date: unknown

Lesson Number Thirty One through Lesson Number Thirty Four covers the Book of John

Lesson Number Thirty Five covers the Three Epistles Of John

“BIBLE MESSAGES OF GRACE AND GLORY”

47 pages, 145 KB

Date: est. early 30's or before.

Message Number One: “What Think Ye of Christ”

O’Hair gives an apologetic defense of Christ.

Message Number Two: “He showed unto them His hands and His side John 20:20.

O’Hair challenges Christians and the unsaved to consider the proofs of the resurrected Christ.

Message Number Three: A Poem, “The Prince of Peace is Coming”

After writing the Poem, Pastor O’Hair Uses the present condition of the world to tell of the coming of the Prince of Peace. He then tell of the Peace offered through the blood of the Cross.

Message Number Four: “Nothing to Pay”

A beautiful presentation of the visit of Christ to the home of Simon dealing with Simon, The Pharisee and the woman of sin. Closing with a Poem: “Nothing to Pay”

Message Number Five: Who committed the Unpardonable Sin?

O’Hair presents the principle of God that where sin abounded Grace did much more abound. He traces the rejection of the Holy Spirit from Christ’s earthly ministry through the book of Acts. He presents the casting away of Israel and the reconciling of the world. He traces Israel rejection to Acts 28:28.

Message Number Six: “Stand Fast and Steadfast”

O’Hair challenges the believer to a true and faithful servant of God. In so doing he will become man’s most valuable friend and benefactor. He warns of the wolves, the false brethren . The believer is to stand fast in liberty. Abounding in work of the Lord.

Message Number Seven: “Ambassador of Reconciliation”

O’Hair explains our ministry today as Ambassadors of Christ is to beseech sinners to believe the word of reconciliation.

Message Number Eight: “So Run that Ye May Obtain”

Emphasizing the important of striving for a prize, O’Hair differentiates this from any works to get to heaven. He ends this lesson with a Christmas Poem.

A study on the back cover entitled: “What Believers are Made in Christ”

Pastor O’Hair gives us some verses in which the word “Made” is used to describe our creation in Christ.

“BIBLE MESSAGES”, “THE BODY OF CHRIST”

41 pages, 209 KB

Date: unknown

Message Number One: “The exceeding greatness of God’s power”

Pastor O’Hair describes the power of God in saving a sinner and raising him to be seated in the heavenlies. That same power is available to provide victory in the believers life.

Message Number Two: “The Son of Man Standing in Heaven”

Stephen saw the Son of Man standing in heaven. If Israel would repent Christ would come back; compared with: Christ seated in the Heavenlies as Head of the Body.

Message Number Three: “Four Churches in the New Testament Scriptures”

Four Churches in the New Testament:

1st Church in the Wilderness

2nd Church at Jerusalem

3rd Unlawful assembly of Acts 19

4th The Church which is His Body

Pastor O’Hair’s purpose in discussion of the four church is to try and determine when the body of Christ began.

Message Number Four: “The Sad Paradox—Divided Unity”

Pastor O’Hair continues to discuss the beginning of the dispensation of grace, comparing the standard Acts 2 position with the Acts 13 position. He also compares mans attempt to establish unity among Christians with the Scriptural mandate to keep the unity.

Message Number Five: “Let the Children first be filled”

Gentile salvation explained based on Christ experience with the Gentile woman in Mark 7 and Paul’s turning to the Gentiles because Israel refused to be filled.

Message Number Six: “Nathanael and Bar-jesus”

Nathanael a type of Israel restored under their fig trees. Bar-jesus speaks of Israel blind for a season.

Message Number Seven: “Serpents and Dogs”

Pastor O’Hair compares Christ terms for Israel leaders as serpents and dogs compared with Peter’s message in Acts calling them children.

Message Number Eight: “Acts . . . The Book Between”

Acts starts with the gospel of the Kingdom in fulfillment of prophecy. Then Paul with the gospel of reconciliation. It stands between the earthly ministry of Christ and the Prison Epistles of Paul.

Message Number Nine: “Paul Orders to Timothy”

Pastor O'Hair shows the contrast with God's statement in Matthew 17, "hear ye Him" referring to Christ, with Paul's statement to Timothy: "The thing ye heard of me"

Message Number Ten: "The Unpardonable Sin"

The sin of blasphemy against the Holy Spirit.

Message Number Eleven: "When I was a Child"

A study of the use of the words: Child, Babe, and Child. that which was in Part compared with that which is Perfect.

"BIBLE STUDY FOR BEREANS", AUGUST 1935

Acts 17:11, Ephesians 3:8

17 pages, 157 KB

Message Number One: "Bible Messages for Bereans"

Introduction to the new magazine, an appeal to Christians to real, honest and diligent Bible study.

Message Number Two: "A Simple Principle in Bible Study"

Since there has been no revelation since the mystery has been revealed it should no longer be a mystery. One should know the difference between the hope of Israel and the Body's hope.

Message Number Three: "Test the Things that Differ"

Pastor O'Hair gives a list of obvious differences in the scriptures between the Israel and the church he then appeals to the student to: test the things that differ.

Message Number Four: "Freely give us all things"

Romans 8:32 is his text. He tells of the depth of the great gift of God's son. Therefore He shall give us all things. He list eight of the "all things" we have in Christ. The all things have to be appropriated by the believer.

Message Number Five: "The Christian and the World"

Christ was not of this world. The Christian has been saved out of this world. Because of his three-fold crucifixion the believer is not to be of the world.

Message Number Six: "The New Creation in Christ"

From II Corinthians 5:17 those in Christ have become new creatures, accepted, blessed with all spiritual blessings, complete in Christ. Pastor O'Hair compares following Christ after the flesh, his ministry to Israel, with, Christ ministry through the Church..

Message Number Seven: "The Suffering and the Glory of Christ"

Pastor O'Hair discusses the apparent contradiction in the New Testament of the passages relating to Christ as the King of Israel and those that spoke of His death. He also compares Christ standing at the right hand of God in Acts 7 and His being seated at God's right hand in the present age.

Message Number Eight: "The Program of the Book of Acts"

Pastor O'Hair presents that the Church of God in the first chapters of Acts marked a new beginning. He also says we can state with Scriptural authority that there was a new beginning of the Church of God with the close of the Book of Acts. He then asks the question: If the program of the Book of Acts is the program of the Church of God today? How much? Who's the judge? If the Book of Acts was the program of the Church, and is not now, why? He present these and more questions to show what must be the logical scriptural answer for this confusion among fundamentalists.

Message Number Nine: "God Remembers Not—God Forgets Not"

The unbeliever's good deeds and the believers sins are not remembered. Christians should stop inventorying their sins and be confident that He that hath begun a good work in us will perform it unto the day of Jesus Christ. God will not forget the good deeds of the believer.

Message Number Ten: "To Be or not To Be Baptized"

Pastor O'Hair's opening premise is that the honest searcher cannot decide the answer to this question because of a certain chapter and verse which gives instructions to members of the Body of Christ. He then list many of the practices of various denominations. He declares: "No scripture instructs one member of the Body of Ephesians to baptize with water another believer who is already a member of that Body.

Message Number Eleven: "Fundamentalists Divided"

Pastor O'Hair define Fundamentalism Then he discusses fundamentalist who are divided into dispensationalist and ultradispensationalists, their differences being dispensational not inspirational.

"BIBLE STUDY FOR BEREANS", September 1935

Acts 17:11, Ephesians 3:8

17 pages, 149 KB

On the inside front cover Pastor O'Hair list ten statements in the form of a Church Creed which he believes.

Message Number One: "The Fear of Man—The Praise of Man"

This short message can be summed up thus: The Church today is truly menaced with a state of Baptism Babylon, destroying the unity of members of the Body of Christ and hindering believers from obeying Ephesians 4:3 and Ephesians 3:9.

Message Number Two: "An Eternity of Grace"

Grace began in eternity past and continues to eternity future. Grace came by Jesus Christ. Grace came to the Gentiles though the ministry of Paul. The Grace of God for saints provides ample provision for all things, leaving the believer without excuse.

Message Number Three: “The Soma or Body” by H. Bultema

Pastor Bultema teaches us concerning the Head of the Body. He compares what the scripture teaches with that of mysticism taught by apostates. The Christian’s union with Christ as the Head of the Body is explained and its benefits manifested.

Message Number Four: “Be Thou Not Ashamed, II Timothy 1:8” by Garret Hazekamp

Is there need for such an exhortation? God who knows the treachery of the human heart knows also the need. Let us ask ourselves: “Am I ashamed? That is, do I fear the consequences for taking God at His word?” Asks Garret Hazekamp, read his answers.

Message Number Five: “The Bride of Christ—Who?”

Pastor O’Hair presents different views as to who the Bride of Christ is. He does not give us his opinion. He then presents the scriptures that are pertinent and asks us to study and make a decision. Be a Berean is his challenge.

Message Number Six: “Gleanings from the Book of Acts”

Pastor O’Hair gleans from the Book of Acts the truth of the fall of Israel, the postponement of their kingdom.

Message Number Seven: “The So-called Great Commission”. from “An answer to ‘Wrongly Dividing the Word of truth” by Dr. H. A. Ironside. By Otis Q. Sellers.

In this article Mr. Seller accuses Dr. Ironside of a building a straw-man and then destroying it. He shows that no so-called ultradispensationalist had ever stated what Ironside accused them of doing.

Message Number Eight: “A Scriptural Examination of Present Day ‘Divine Healers’ and ‘Healing’ by Pastor C. E. Elleby

After quoting many scriptures concerning healing, Pastor Elleby show how no healer of today fulfill any of these scriptures. He also discusses the great commissions of Matthew and Mark. He closes with Paul’s healing ministry.

Message Number Nine: “Lost and Recovered Truth”

Pastor O’Hair develops the recovery of lost truth from the reformation to the present recovery of Paul’s message.

Message Number Ten: “A general outline of the Bible in Ten Lessons” Lesson Number One:

This is a brief history of Genesis, from a New Testament viewpoint. Sin entering the world, Moses and the Law, Adam and Christ.

Message Number Eleven: “The Commission of Christ to the Eleven ‘Preach the Gospel to Every Creature” by Chas. F. Baker

Pastor Baker not only show the failure of fundamentalist to understand the commissions of Christ to his disciples, But he challenges us to follow Paul asking: “Will we lose our missionary zeal or spirit by working under Paul’s commission?”

“BIBLE STUDY FOR BEREANS”, October 1935

Acts 17:11, Ephesians 3:8

18 pages, 189 KB

Message Number One: “Tolerance without Compromise”

Pastor O’Hair discusses the differences grace believers have with fundamentalist. He found that the ones who are opposed to his position will not meet together and discuss the differences, but have resorted to unspiritual tactics.

Message Number Two: “God’s Workmanship—Unto Good Works”

Pastor O’Hair gathers together a multitude of scriptures that tells what the believer is to be in Christ, created unto good works, not to be confused with religion or works of the law. Appropriating every instruction given in the whole Bible that are compatible with the instructions given through Paul.

Message Number Three: “The Gospels, the Kingdom and the Church”, by Chas. F. Baker

Pastor Baker lists all of the usage of the word “Gospel”. He then describes Three basic Gospels: The Gospel of the Kingdom, The Gospel of God and The Gospel of the Grace of God. He closes with emphasizing the distinctions between Israel and the church.

Message Number Four: “A General Outline of the Bible in Ten Lessons”, Lesson number two

The Four Curses:

- 1 The curse mentioned in Genesis 3:13 to 21
- 2 The curse mentioned in Galatians 3:10
- 3 The curse mentioned in Galatians 3:13
- 4 The curse of Matthew 25:41

The Promised Redeemer

The Saviour and the cure

Under the curse

The Period from Adam to Noah

Message Number Five: “The Dispensation of the Mystery” by Vincent Bennett

Mr. Bennett develops the idea that the church today does not understand its distinct calling, hence it continues in ignorance to realize the vocation of Israel.

Message Number Six: “Mussolini—Ethiopia—and us

Many Premillennial Bible teachers point to current events to get Christian to look for the return of Christ. Pastor O’Hair explains the times of the Gentiles and God’s purpose for this age. He asks the question: “Why should we carry our hearers back to Israel program and hope in a former dispensation or cover up God’s message of grace and truth concerning the hope and calling of grace and the truth

concerning the hope and calling of the Body of Christ, by overemphasizing God's program in a coming dispensation."

Message Number Seven: "Saved by Grace and Falling from Grace"

Pastor O'Hair, in this message defines grace and eternal security this way: "Works can never be the factor in salvation, but invariably the fruit; and should be, in every believers life, the fruit. But the fruit does not save him. The Grace that saved him will enable him to bear fruit; but he is saved by Grace without fruit.

Message Number Eight: "The Close of Acts, Isaiah 6:9 and 10; by T. Leonard Lewis

Isaiah went to Judah pronounced blindness upon Judah, marking the beginning of the times of the Gentiles politically. In Matthew the Lord Jesus told Israel, that this passage was being fulfilled in them. Then in John just before he went to the cross he again quotes this passage. Paul in at the close of Acts again quotes scripture, directed to Israel.

Message Number Nine: "Do we wrongly divide the Word of Truth, From an open letter of Otis Q. Sellers to Dr. H. A. Ironside; by Otis Q. Sellers.

Mr. Sellers challenges Dr. Ironside on two points: first, that Israel fell at the cross and Second that signs tend to wane as one gets nearer the close of the Book of Acts

Message Number Ten: "Gleanings from the Book of Acts:, Lesson Two.

This is a study of the second chapter of Acts. Was it the beginning of the dispensation of grace? Was it the beginning of a new Jewish or Israelitish church or the continuation of the same church under a new covenant?

Message Number Eleven: "Twenty Years in the Pentecostal Movement", by Thos. W. Wellard.

Pastor Wellard gives his personal testimony as to his deliverance from the Pentecostal movement through a radio broadcast of J. C. O'Hair.

"BIBLE STUDY FOR BEREANS", November 1935

Acts 17:11, Ephesians 3:8

18 pages, 147 KB

Message Number One: "Different Gospels"

In this study the Gospel of the Kingdom is compared to the Gospel of Glory given to Paul.

Message Number Two: "Christ on the Earth and Christ in the Heavens"

The comparison is made between the Hope of Israel to be meek and inherit the earth and the Body of Christ with its inheritance in the heavens.

Message Number Three: "The All Sufficiency of Christ", by Ike T. Sidebottom

Pastor Sidebottom shows the difference between the Kingdom of Heaven and the Body of Christ. He states we should be satisfied with Christ alone and not add the religion of the kingdom program.

Message Number Four: “General Outline of the Bible in Ten Lessons”, Lesson Number Three

This lesson traces the history from Adam through Noah to Abraham. He relates Abraham with God’s purpose with the Human race as recorded in Romans and Galatians.

Message Number Five: “The Church which is His Body”, by Henry Bultema.

Pastor Bultema gives us what our relationship as the Body of Christ to Him as our Head should be. He list over thirty new identities that God has made when he created the Church which is His Body.

Message Number Six: “Gleanings from the Book of Acts”, Lesson Number Three

This Lesson covers ministry of Peter and the eleven in chapters Three to Seven.

Message Number Seven: “An open Door—An open Mouth—and An open Mind”

An appeal for Open Doors, Mouth and Minds to the end that many saints shall come to the knowledge of the mystery.

Message Number Eight: “The Body of Christ—Confirmation or Revelation”, by Pastor Vincent Bennett.

Pastor Vincent walks us through the Gospels and the Book of Acts showing us that Christ ministry was one of confirmation. He compared that ministry with the ministry of Paul which was called a mystery hid in God.

Message Number Nine: “Several Statements from a Message”, by C. E. Elleby

Mr. Elleby states that the twelve apostles and Paul were not out of the will of God when they continued to teach and observe the law of Moses, circumcision and Jewish vows. He states that a clear knowledge of these things came by the Apostle Paul after the close of Acts.

Message Number Ten: “Mystery in Paul’s Epistles and the Revelation”

This is a printing of scriptures in which the word mystery occurs.

Message Number Eleven: “What shall we Seek?”

This is a short message comparing Christ’s words to seek ye first the Kingdom of God, with, Paul’s words to Seek those things that are above.

Message Number Twelve; “Some Simple thoughts concerning Body truth”

Pastor O’Hair presents 12 facts that show the relation of other dispensations to the Dispensation of the Mystery”

Message Number Thirteen: “Divided Unity”

Unity is to be established on the basis of Ephesians 4:2 to 5

“BIBLE STUDY FOR BEREANS”, December 1935

“CHRISTMAS NUMBER”

Hebrews 2:9, Ephesians 1:19 to 22, Colossians 3:3 and 4
18 pages, 159 KB

Message Number One: “His Birth and Ours”

Pastor O’Hair speaks of the birth of Christ and of the Christian’s new birth.

Message Number Two: “Some Questions and Scriptural facts for Meditation”

This Message consist of eight subjects and appropriate questions.

Message Number Three: “The Little Word “But” in Ephesians”

The word “but” occurs twenty five times in Ephesians. Pastor O’Hair expounds on a few of them.

Message Number Four: “Gleanings from the Book of Acts”, Lesson Number four.

Gentile salvation through out the Book of Acts is discussed in this lesson.

Message Number Five: “Unto All Pleasing”, by Chas. F. Baker.

Pastor Baker states that the first impulse of love is to be well pleasing to the one loved. He states two reasons why believers are not well pleasing to God. They live either to please self or to please men. One of the things that pleases God is for us to teach the message that pleases Him.

Message Number Six: “To Make all Men see what is the Economy of the Mystery”, by Pastor Harry Bultema.

Pastor Bultema teaches us that our walk should consist of Witness, Work, Will, Warfare, Watching and Waiting. The basis of our walk is found when we know the economy of the secret.

But the best medium for the propagating of this truth is a practical, spiritual walk. “Truthing in Love”

Message Number Seven: “Brief Studies in Ephesians”, by Vincent Bennett

First we must distinguish between the things that differ. Paul distinct message for this age is given here in Ephesians. The Keynote of the epistle is “in Christ”.

Message Number Eight: “A general outline of the Bible in Ten Lessons”, Lesson Number Four.

First pastor O’Hair discusses the use of the words Jew and Israel in the Bible. He then discusses the Abrahamic Covenant from Abraham through Isaac and Israel and his Sons.

Message Number Nine: “A Joyous Christmas”, by Hal Reed.

Pastor Reed makes an application of the Birth of Christ into this world: Christ is ready to come today into the hearts of those under bondage.

Message Number Ten: “Bought with a Price”

We who were afar off have been made nigh by the blood of Christ. He has bought us, we are the Lord’s. We were redeemed to go good works. The disobedience of Israel as a nation is an example of a disobedient people. We also should pass out time in fear.

Message Number Eleven: “Written for our admonition”

Pastor O’Hair explains the passage in I Corinthian 10 concerning Israel being baptized in to Moses. His explanation is that this is not an example of baptism but that of temptation.

Message Number Twelve: “A Christmas Poem”

Message Number Thirteen: “The Lord’s Supper”

Pastor O’Hair discusses The Lord Supper as it is seen by both the fundamentalist and the ultra-dispensationalist. He defends the Lord Supper in this age of grace.

Message Number Fourteen: “A Happy and Joyous Christmas”

Happiness and Joy are ours through Jesus Christ. We are filled with joy and peace in believing.

“BIBLE STUDY FOR BEREANS”, JANUARY 1936

Acts 17:11, Ephesians 3:9

18 pages, 152 KB

Message Number One: “Is the One Body of Romans the One Body of Ephesians?”

Pastor O’Hair first discusses the view of most dispensationalist, that the church began at Pentecost. Secondly He discusses the view of the Post Acts church. At the last he list twenty common blessing to the church in Acts and the church post Acts.

Message Number Two: “A General Outline of the Bible in Ten Lessons”, Lesson Number Five.

This is a study of the giving of the Law both in the Old Testament and in light of the New Testament.

Message Number Three: “Paul’s own Story”

Pastor O’Hair put together scripture verses to compose an autobiography of the Apostle Paul.

Message Number Four: “Gleanings from the Book of Acts”

In this study, the messages of Peter, Phillip and Paul (Acts 19) are compared.

Message Number Five: “Studies in Ephesians”, Lesson Two, by Vincent Bennett

In this message the first two verses of Ephesians are expounded.

Message Number Six: “Were the Last Days the First Days?”, by Chas. F. Baker.

Pastor Baker asks: “What would you think of an exegesis which made the last mean the first? He then shows Pentecost to be the last days for Israel not the first days of the church. The importance of this is not to associate the last days of Israel with the Church which many preacher do.

Message Number Seven: “Following the Lord in Baptism”

Pastor O’Hair shows from scriptures that following Christ in Baptism is a man made doctrine.

Message Number Eight: “Stephen”, by Pastor Henry Bultema

Pastor Bultema makes some very interesting comments concerning Stephen. He calls him the forerunner of Paul, in his Christ-like spirit.

Message Number Nine: “A Bunch of Keys”, by Henry Bultema.

A short message on the Keys of the Bible, very poignant.

Message Number Ten: “The Lords Supper” Continued from December.

Paul received the Gospel of the Uncircumcision by revelation. He also received the Lord’s supper by revelation. We must receive both or eliminate both. The blood of Christ is the blood of the New Covenant and that same blood with which he purchased the church.

Message Number Eleven: “What Shall I do?”

Many ask what they must do to be saved. We must be careful to give them a pure unmixed gospel of the grace of God.

Message Number Twelve: “We Wish all our readers a very Happy New Year”

Happy is the man to whom the Lord will not impute sin. As we take inventory we should count our blessing. Pastor O’Hair makes an appeal to those not in Christ.

“BIBLE STUDY FOR BEREANS”, FEBRUARY, 1936

Acts 17:11, Ephesians 3:8

18 pages, 137 KB

Message Number One: “God’s Workmanship—God’s Workmen”

Before any man can be a workman for God, he must be the workmanship of God. As it is possible for unbelievers to think they are saved when they are not, it is possible for believers to think that they are walking in the good works, ordained by God, when they are not.

Message Number Two: “Peace on Earth—When?”

Copyist note: Chronological Chart of Israel's and Judah's kings not reproduced.

Pastor O'Hair contrast the Peace which will be on earth when Christ comes again for Israel with the Peace believers have today in Christ during this age of Grace.

Message Number Three: "Gleanings from the Book of Acts", Lesson Six.

Pastor O'Hair discusses God's determinate counsel concerning Christ's death and Israel's responsibility. He then discusses God's counsel concerning the blinding of the nation Israel and the offer of salvation to the Gentiles.

Message Number Four: "Facts and Questions for your Meditation and Answer."

Pastor O'Hair list many of the commandments of our Lord Jesus while he was on earth. He also mentions that there are about 50 religious ceremonies, signs, gifts and religious practices which were God's order and program during the Acts period. He challenges the reader to explain why he doesn't obey these today.

Message Number Five: "Studies in Ephesians", by Pastor Vincent Bennett, Lesson Three.

Pastor Bennett introduces us to the greatest sentence in the whole world that of Verses one through fourteen of Chapter one. In this article he discusses verse three the Doxology.

Message Number Six: "Some of the Benefits of the Somatic Truth", by Harry Bultema

Somatic truth is the truth concerning our glorious Head and His Body. It is the best safeguard against Modernism, Lack of Assurance, Nomianism and Ritualism

Message Number Seven: "The Great Commission", by Chas. F. Baker, Part one.

Pastor Baker makes three points:

One: There were several commissions given by Christ after His resurrection.

Two: The Gospel commission authorize the preaching of the Kingdom Gospel not the Grace Gospel.

Three: The Gospel commission does not represent the last command of Christ. To be continued.

Message Number Eight: "Note from a Message", by Harry Bultema

Pastor Bultema gives four reason why God waited to reveal the Secrets of Ephesians. Satan thought he had triumphed at the cross and Israel's fall, then this glory surpassing secret was revealed. Satan seems to have scored a great victory however, he turned many of Paul's friends against him.

Message Number Nine: "Dividing the Word and Dividing the Brethren"

Pastor O'Hair discusses the seemingly impossibility of all the brethren in the body to reach agreement and become unified.

Message Number Ten: "Circumcision and Baptism"

Pastor O'Hair show from Colossians 2:11 and 12 that Circumcision and Baptism after the close of Acts were both Spiritual and not Physical.

Message Number Eleven: “Condemned Already”

John 3:18 says: “He that believeth not is condemned already” Pastor O’Hair compares this with Acts 13:40 “Beware therefore, lest that come upon you, which is spoken of in the prophets” He then asks how John 3:18 could have been spoken before Acts 13:18?

Message Number Twelve: “The Lord’s Supper”, continued from January

In this continuing study Pastor O’Hair discusses the different Greek words used in reference to Christ Coming. He contrasts Israel Hope against The Rapture of The Body. He makes reference to the Hyper-dispensationalist’s view.

Message Number Thirteen: “Short Messages”, by Henry Bultema

Pastor Bultema asks: “Why do the nations rage”. God has given us the victory already. Our three great foes are: the world, the flesh and the devil. When the word is not rightly divided it ceases to be the word of God.

Message Number Fourteen: “Three Gospels”

Confusion today is caused by trying to makes all of the gospels mention in the New Testament the same gospel.

Message Number Fifteen: “That We should not be Condemned with the World”

This message is in answer to the question: In what sense are members of Christ’s Body to be judged?

“BIBLE STUDY FOR BEREANS”, MARCH 1936

Acts 17:11, Ephesians 3:8

18 pages 152 KB

Message Number One: “Glory in the Lord”

Some of us glory in the flesh. Some of us claim a unique experience. Some of us glory in our ability. We need to learn we are not “any thing”. He that glorieth let him Glory in the Lord.

Message Number Two: “God’s Standard of Perfection”

A perfect God has provided a way through Christ that a sinner can be made perfect. No believer ever reaches a state of sinless perfection in his walk, but he is presented with no lower standard to adopt. Christian are to be established in the perfection of doctrine.

Message Number Three: “Gleaning from the Book of Acts” , Lesson seven.

We are given 19 out of thirty facts from the book of Acts. To be continued.

Message Number Four: “Far Off—But Brought Nigh”

Pastor O'Hair has a very interesting study of distances both physical and spiritual that are mentioned in the Bible. Both as they relate to Israel and the Church. Terms like afar off, nigh, above and not far

Message Number Five: "The Great Commission", by Chas. F. Baker, Part two.

Pastor Baker makes three more points. Four: Paul did not work under the Great Commission. Five: The Great Commission endures to the end of the age. Six: Mark 16:15 to 18 teaches that baptism precedes salvation.

Message Number Six: "Concerning the Death of two Simeons"

The two Simeon being Simeon Peter and the Simeon of Luke 2 who was waiting for the consolation of Israel. Pastor O'Hair contrast the hopes of these two Simeon. He closes with two puzzling questions. They remind me of an old radio program "Stump Us". Have fun.

Message Number Seven: "Studies in Ephesians", by Pastor Vincent Bennett, lesson number four.

Pastor Bennett looks at verses 4 to 6 of chapter one, which reveals to us the Father's part for the working out of the purpose and plan of the Godhead.

Message Number Eight: "Several Bible Thoughts", by Pastor Henry Bultema

Pastor Bultema presents thought on several non-connected subjects. The subjects mainly deal with the example of Paul and Christian living.

Message Number Nine: "That Day—What Day", A New Premillennialism.

This message concerns the coming of Christ for the Church. Pastor O'Hair explain the various beliefs of Ultra-dispensationalists and Acts 2 Fundamentalists. He then shows that there is but one Church which is His Body. Not two bodies and two comings.

Message Number Ten: "Is it unscriptural to give a public invitation to sinners to accept Christ?"

From personal experience and scripture, Pastor O'Hair advice is to give God's invitation to sinners privately or publicly, just as frequently as the opportunity is at hand.

Message Number Eleven: "That ye may know that ye have eternal life"

This is a message on eternal security.

"BIBLE STUDY FOR BEREANS", APRIL, 1936

Acts 17:11, Ephesians 3:8

18 pages, 143 KB

Message Number One: "Declared Righteous without a cause, by Grace"

This a study of the Greek word *dorean*. Keyed on its translation "without a cause" In John 15. This translation is applied to Romans 3:24, emphasizing the Grace of God.

Message Number Two: “Our Easter Message”

This a message based on the doors of the Bible. By the coming of Christ God opened the Door of Salvation, through the open door of the sepulchre. Then about 45 A.D. God opened the door of faith to the Gentiles. After Acts 28 God opens another door of utterance to make known the mystery of Christ. Colossians 4:3

Message Number Three: “The Great Commission”, by Chas. F. Baker, part three.

Continuing with the study we find that the twelve disciples did not follow the Great Commission but continued preaching to Jews only for several years after Pentecost. It can be seen that the Great commission and the Body commission are both world-wide in scope, but different in scope. On Pentecost the filling of the Children began, but was interrupted by Paul.

Message Number Four: “May our thoughts and meditations be acceptable”, by Pastor Henry Bultema.

Pastor Bultema draws out attention to our “thought life” and how it relates Christian life. He gives us the principles of Pauline Mission from Ephesians 1:13 and 14.

Message Number Five: “Studies in Ephesians”, by Pastor Vincent Bennett, Lesson number five.

Pastor Bennett covers Ephesians 1:7 to 14, how the Son realized the Father’s good pleasure.

Message Number Six: “Bullingerism or Ultra-dispensationalism”

This is a letter from Pastor O’Hair addressed to a Christian friend. He gives an overview of Bullinger, his life and teachings. Pastor O’Hair then systematically compares his beliefs with Bullinger. You will find honest expression of uncertainty on some subjects of dispensationalism by Pastor O’Hair.

Message Number Seven: “What God Foreknew and What He Foretold”

A comparison of the Kingdom of God which was prepared “from the foundation of the world” with a calling of a certain group of people which was given before the foundation of the world. The death of Christ was known and foretold before the foundation of the world and was witnessed before hand from the foundation of the world. The kingdom was purposed from the foundation of the world and foretold by prophets since the foundation of the world. The mystery was purposed and foreknown before the foundation of the world but not revealed, but hid in God, till revealed through the Apostle Paul

Message Number Eight: “The Lord’s Supper and the New Covenant”

Pastor O’Hair discusses the beliefs of the ultra-dispensationalist, like Welch, and put them to the Berean test. He argues for our relationship to Abram and not to Abraham. He also states that their logic would not only eliminate Abram but all the pre-prison epistles.

Message Number Nine: “Jesus Christ the same Yesterday, Today and Forever”

This message deals with those who attempt to carry on a healing ministry. We do not call God’s power into question, we know by experience as long as the dispensation of Grace is extended we have no permanent cure.

Message Number Ten: “Even As”—“So Likewise”

We have here a comparison between forgiveness under Grace compared to forgiveness under the Law.

Message Number Eleven: “Gleanings from the Book of Acts”, Lesson Seven continued.

This is a continuation of Facts from the book of Acts, number 20 through 24. To be continued in the next issue.

Message Number Twelve: “Fulfilled—Finished—Perfected, Teleo—Epi-teleo—Pan-teleo”

This message covers the above words as they apply to the work of Christ. And then as they are applied to our salvation in Christ.

Message Number Thirteen: ”Made partakers of Christ”

Pastor O’Hair tells us of our riches that we have in Christ, joint heirs, partakers of His divine nature.

“BIBLE STUDY FOR BEREANS”, MAY, 1936

Acts 17:11, Ephesians 3:8,
18 pages, 161 KB

Message Number One: “Letter from the Editor:

Comments to the readers concerning the opposition of the word rightly divided.

Message Number Two: “He that Doeth the Will of God Abideth Forever”

This is a salvation message. Eternal life based on the work of Christ. Then God works in us to do His good will.

Message Number Three: “The salvation—dedication and baptism of babes”

First we have seven questions that have been voiced concerning infant salvation. Pastor O’Hair then makes seven statements as to possible solutions which other have purposed. He then concludes with his own.

Message Number Four: “A brief commentary on a commentary”, by Pastor Harry Bultema.

Pastor Bultema presents Dr. Shafer’s commentary on Ephesians 4:5 and then makes a few remarks.

Message Number Five: “A Scriptural examination of “Anglo-Israelism”, where are the ten tribes of Israel?

Pastor O’Hair quotes many of the tenets of Anglo-Israelism and show the utter foolishness of their teaching and their complete ignorance of Paul’s revelation.

Message Number Six: “The Great Commission”, by Chas. F. Baker, part four.

Since the Great Commission is not for the Body of Christ, what is our commission. Pastor Baker show that there is no commission given to the church but to each member with Paul as our example. To be continued.

Message Number Seven: “Studies in Ephesians”, by Vincent Bennett, Lesson number six.

Because of our sealing in Christ by the Holy Spirit, it is not our perseverance but His preservation. Sealing signifies identification and identification, just the ‘first fruits’ of the Spirit. To be continued.

Message Number Eight: “Why I believe in endless punishment”, by Pastor Henry Bultema.

Pastor Bultema shows us by the language of the Bible that God has given His final verdict. He show with seven arguments that endless is to only way to understand the meanings of the various illustrations used in the Bible in relation to the acts of God. A very profound and complete presentation.

Message Number Nine: “All things of the Great Commission”

Pastor O’Hair answers a Chicago lawyer who has published booklet in which he tells his readers to observe the all things of Matthew 28:19 and 20.

Message Number Ten: “An elementary lesson for Bereans”

This is a review by Pastor O’Hair of the plan of God from the call of Abram, to the birth of Christ; then the ministries of the apostles, to Paul and his ministry. He closes by discussing Premillenarians and Postmillenarians and another group of dispensationalist of which he is one.

Message Number Eleven: “The Lord Jesus in the Midst”

This is a narrative of the Lord Jesus of his appearances through the Old Testament through the end times; based on verses in the Bible indicating Christ being in the Midst.

Message Number Twelve: “Orthodox—Orthopodeo—Orthotomeo”

This is a message on right-thinking, right-walking and right-dividing.

“BIBLE STUDY FOR BEREANS”, JUNE 1936

Acts 17:11, Ephesians 3:8,
18 pages, 153 KB

Message Number One: “Right Now and Bye and Bye”

What a Christian has now in Christ and what is yet to come.

Message Number Two: “Dispensational ‘Nows’”

Pastor O'Hair show that the "nows" in Ephesians, Colossians and Philippians do not refer to the time of the post-Acts period. He states no man knows when Paul received the deposit of II Timothy or whether or not he received the full revelation of the mystery all at one time.

Message Number Three: "The Savior out of Heaven", by Chas. F. Baker.

Pastor Baker describes the use of the Greek preposition ek, translated out in reference to the coming of Christ. He makes the coming of Christ in the Pre-prison epistles to be the same as in the Post-prison epistles.

Message Number Four: "The Deity of Jesus Christ", by Pastor Chas. F. Baker.

Pastor Baker gives the necessity for the Deity of Jesus Christ and the Scriptural proof of that Deity.

Message Number Five: "We Are One"

We are one in Christ, however we are separated into various sects. Until the all the sects are willing to acknowledge the one and only Church they will steadily move toward religious Babylon..

Message Number Six: "Studies in Ephesians", by Pastor Vincent Bennett, Lesson number 7.

In this Lesson Pastor Bennett covers the 1st prayer of Paul in Ephesians 1:15 to 23. Christ in Acts was raised to take David's throne, in Ephesians he is raised to be the Head of the Church.

Message Number Seven: "Light from Philippians on the theory of Two Bodies"

Pastor O'Hair uses two expressions in Philippians: the word "all" and the three "days" to prove that the same body existed before and after the close of Acts.

Message Number Eight: "The Church and the Last Days"

Satan is to sit in the Temple of God. As long as God is building the Temple of Ephesians 2 there will not be another temple for Satan to sit in till the Body of Christ is completed. No prophet of the Old Testament wrote of the first days or the last days of the Church.

Message Number Nine: "How Christ was made manifest to Israel".

This message is on water baptism. First to make Christ manifest to Israel, then through the Book of Acts connected with their signs.

Message Number Ten: "Some Bible Houses"

This message deals with the Houses in the Bible both Old and New Testaments.

Message Number Eleven: "Is Physical Healing Provided in the Atonement?", by Chas. F. Baker.

Pastor Baker shows by the use of two different words translated "bare" the fallacy of teaching healing in the atonement.

Message Number Twelve: “Nothing New—All Things New”

A list of verses using the word New for our study.

Message Number Thirteen: “Some Bible Thoughts”, by Henry Bultema

A half dozen thoughts for us to muse.

Message Number Fourteen: “Pure Religion—Pure Christianity”

This message uses the scriptures to define the words Religion and Christianity as opposed to a dictionary.

Message Number Fifteen: “God will have all to be saved” I Timothy 2:4.

A comparison between human reasoning and Divine revelation.

“BIBLE STUDY FOR BEREANS”, JULY 1936

Acts 17:11, Ephesians 3:8
18 pages, 155 KB

Message Number One: “Let Him Glory in the Lord”

In the flesh dwelleth no good thing, therefore we must allow the Grace of God abound to us, that we may abound in good works.

Message Number Two: “Into God’s Marvelous Light

Pastor O’Hair compares darkness with light from Genesis to Revelation. He uses I Peter 2:9 as a topical sentence.

Message Number Three: “The Second Coming of Christ”, by Chas. F. Baker

The purpose of this article, therefore, will not be merely to talk about the Second Coming, about which most Fundamentalists have a general knowledge, but to set forth clearly and concisely the distinctions (between Christ’s coming for His Body which is the Church, and His coming back to earth to establish the Millennial Kingdom.

Message Number Four: “Studies in Ephesians”, by Vincent Bennett, lesson number eight.

Mr. Bennett covers Ephesians 2:1 to 7 in this message. He asks us to watch the word “together” as it is used by Paul. He wants us to see together doesn’t always mean identification but sometimes means Jew and Gentiles.

Message Number Five: “When, How, Where and Why did Paul Receive What?”

Pastor O’Hair gives us the order of the messages Paul preached.

1. The Faith Paul once destroyed.
2. The Gospel of the Uncircumcision.

3. The Dispensation of God.
4. The Ministry of Reconciliation.
5. The Dispensation of the Grace of God.
6. The Eternal Purpose of God in Christ.
7. The Dispensation of the Mystery.

He then gives us the facts that can be gleaned from scripture as to When, How, Where and Why. He eliminates many scenarios that others have developed.

Message Number Six: “Impossible”, Hebrews 6:4 to 10, by Chas. F. Baker.

Pastor Baker explains this passage by showing its application to the Jewish people of the Acts period, who were guilty of crucifying the Son of God.

Message Number Seven: “Matthew—Ephesians”

Pastor O’Hair contrast the teaching of Christ in Matthew with the Teaching of Paul in Ephesians. Christ on earth and Christ seated in the heavenlies.

Message Number Eight: “Water Heretics”

Pastor O’Hair begins with the proposition: “I think I can convince you that Christians of every group with respect to water baptism, are heretics, in the judgment of some other Christians. He then compares various water theories with each other to show how different they are, so much so that they consider the other a heretic.

Message Number Nine: “The doctrines of Seventy Day Adventism—spiritual or pernicious?”

There is a short warning of the false teaching of Seventh Day Advents. “The Holy Spirit wrote Galatians 4:21 to 31 especially for Seventh Day Adventists.”

Message Number Ten: “Have ye received the Holy Spirit since ye believed?”

It is shown that both in Acts 19:2 and Ephesians 1:13 the word “pisteusantes” should be translated as a participle: “believing” or “having believed”. Also the anointing that the believer receives abides. I John 2:27.

Message Number Eleven: “By the Grace of God”

We are saved by Grace. God demands that we must be in Christ before we can walk in good works. Our labour is not in vain if it is in the Lord.

“BIBLE STUDY FOR BEREANS”, AUGUST AND SEPTEMBER, 1936

“RIGHTLY DIVIDING THE WORD OF TRUTH”

II Timothy 2:15, Acts 17:11

65 pages, 203 KB

Message Number One: “Concerning the Bible”

Pastor O’Hair sets forth the things he believes the Word of God is to a Christian.

Message Number Two: “Search the Scriptures—they are they which testify of me”

This is a presentation of types of Christ in the Bible plus a list of some of the hundred titles of Christ in the Bible.

Message Number Three: “Thought and Action”

This message answers the two questions: “What think ye of Christ?” and “What shall I do then with Jesus which is called Christ?”

Message Number Four: “A Dispensational Study of Bible Characters”

This is one of the longer studies of the men God used in various dispensations to reveal the truth of each dispensation. The development of God plan is shown through these various men from Adam to Paul.

Message Number Five: “The Mystery”

Pastor O’Hair state that we have no option in the matter: we have an obligation: we have a blessed privilege: to make all men see what is the fellowship of the mystery.

Message Number Six: “How to Study the Bible”, by Pastor Chas. F. Baker

Pastor Baker is writing this message to those who have tried to read and study the Bible, only to discovered that they didn’t get out of it what they expected, or what others seem to get. He gives some practical and dispensational principles needed to understand the Word of God. He also gives a brief outline of the Bible.

“BIBLE STUDY FOR BEREANS”, OCTOBER, 1936

Acts 17:11

“Progressive Revelation, Dispensational Changes, Different Churches, The Twelve Apostle and Paul, Bible Repentance”

59 pages, 195 KB

Message Number One: “God’s Book—God’s Son—God’s Creation”

This message covers the inspiration of the Word of God, The second Adam and the Creation.

Message Number Two: “Abraham—Israel—the Promised Nation”

A short message of the first period of human history: from Adam to Moses.

Message Number Three: “How God Spoke”

A comparison of the different types of revelation God gave to man.

Message Number Four: “Matthew—Mark—Luke—John”

Pastor O'Hair compare the revelations of the four gospels as to the purpose of each

Message Number Five: "The Book of Acts—Peter and Paul

A contrast of the ministries of Peter and Paul from the dispensational viewpoint.

Message Number Six: "Much Ado About Something"

In this study Pastor O'Hair discusses the transfer of believers from the kingdom program to the grace program. He states that everyone has to face this problem no matter when he starts the Body of Christ.

Message Number Seven: "Scriptural Repentance"

This is a study between repentance under Israel's covenant and repentance under the message of grace. To mix the two is to frustrate the grace of God and even pervert that gospel.

Message Number Eight: "We persuade men"

Based on II Corinthians 5:15 to 21 We learn of the believers responsibility to Christ and his fellow man.

"BIBLE STUDY FOR BEREANS", NOVEMBER, 1936

Entitled "ISM AND SCHISMS"

"When is a Christian not a Christian", "When is a church not a Church", "The Sects and Cults of Christendom"
86 pages, 355 KB

Copyist note:

I found no "Bible Study for Bereans" for November, 1936 titled as such. However in the Preface of the October issue of "Bible Study for Bereans" the editor, Pastor O'Hair, said the November edition would be a message on "Isms and Schisms"

Message Number One: "Isms and Schisms"

An examination of the various religions and sects.

Message Number Two: "What is Christianity"

Discounting the vague definition in religious circles, Pastor O'Hair give a biblical description of Christianity.

Message Number Three: "How we can know the Way."

Simply; know Christ. John 14:6.

“BIBLE STUDY FOR BEREANS”, DECEMBER, 1936

“CHRISTMAS NUMBER”

John 3:16

34 pages, 109 KB

Message Number One: “The Christmas Scripture”

The Christmas story of Luke 1 and 2 is told. We learn the reasons Christ was born. Pastor O’Hair then explains why these things did not come to pass. Why world peace was postponed.

Message Number Two: “Not Your Own”

He presents the price that was paid for our redemption. Then he asks us to think of the ingratitude of the sinner who rejects God’s grace. He then challenges us to serve Christ.

Message Number Three: “The Mystery of the Incarnation and Indwelling Christ”, by Hal Reed.

A very interesting study of the lineage of Christ. The son of David. Joseph and Mary were both the descendants of David. However Joseph was of a corrupt line. Pastor Reed likens this seemingly impossible scenario: to God’s plan of salvation, sin having interrupted man’s fellowship with God, but God had a plan. “a must read”

Message Number Four: “Christ is our Life”, by Pastor Holtorff

Pastor Holtorff challenges to Christian to reckon ourselves dead to self but alive unto Christ.

Message Number Five: “Can a believer once saved lose salvation?”

Pastor O’Hair list the scriptures that are used against eternal security. He then list the verses that prove eternal security. He make a few remarks of his own and then asks the student to carefully and prayerfully examine the scriptures and then examine your own heart and life.

Message Number Six: “How to intelligently appreciate the Scriptures”. By Vincent Bennett.

His key is to distinguish between the things that differ. He then gives a few examples.

Message Number Seven: “Born to Die”, By Pastor Chas. F. Baker

Pastor Baker compares the birth and death of Christ. Our appreciation and understanding of the birth of Jesus Christ depends whether we have our minds upon an earthly or a heavenly hope. He reviews the passages in which the apostle Paul refers to the birth of Christ, there we can find the emphasis and meaning which He himself placed upon His birth for us as members of His body.

Message Number Eight: “A reason of the Hope, Israel’s hope—the blessed hope”

A study of the Hope of Israel and the hope of the church. The hope of Israel was the hope and resurrection of the dead. Paul held out a hope for Gentiles long before he mention the Hope of Israel. The hope of I John and I Peter are the hope of the resurrection, and the same as the hope of Titus 2:13. Paul in Acts was not primarily referring to the rapture and destiny of Israel.

Message Number Nine: “The Unsparing God”

God spared not his Son. God spared not the angels that sinned. God spared not the world in the days of Noah. Will God spare the Gentiles. Certainly not!

Message Number Ten: “We Have Peace with God.

Peace, the goal of Calvary, Peace for sinners, peace for Israel.

“BIBLE STUDY FOR BEREANS”, JANUARY, 1937

Acts 17:11

“Should a Christian Keep the Sabbath?, Should the Christian seek holiness in the second blessing?, The Judgment seat of Christ—Baker, Peter—Paul—and Circumcision, Does Christ heal physical disease?, Far above all—Baker, Should a Christian tithe?, What is Holy Spirit Baptism?”

34 pages, 120 KB

Message Number One: “Should a Christian keep the sabbath?”

A comparison of Israel’s Sabbath and the Christian’s Sabbath (a rest) which is in Christ. Pastor O’Hair tells of an interesting encounter he had at an Adventist convention.

Message Number Two: “Should a Christian seek holiness in the second blessing?”

Pastor O’Hair compare positional sanctification with practical sanctification leading to spiritual development.

Message Number Three: “The judgment seat of Christ”, by Pastor Chas. F. Baker.

Pastor Baker uses verses concerning the rewards of believers to show the unity of the Body of Christ before and after the close of Acts. He concludes from Philippians 4:14 that some believers will receive rewards.

Message Number Four: “Peter—Paul—and Circumcision”

As the title suggest this message is about circumcision, concerning the practice during the Acts period. It contrast the message of Paul: the gospel of the uncircumcision and message of Peter: the gospel of the circumcision.

Message Number Five: “Does Christ heal physical disease?”

Pastor O’Hair’s advice is: Thank God for good physicians. Consult them. Use physical remedies. Pray earnestly for strength and restoration of health and believe Romans 8:28

Message Number Six: “Far above all”, by Chas. F. Baker of Milwaukee, Wis.

Pastor Baker gives 10 reasons why the view of the ultra-dispensationalists concerning a heaven above heaven for the sphere of blessing of the post-acts body are wrong. He makes their views of heaven sound silly.

Message Number Seven: “Should a Christian Tithe?”

Pastor O'Hair's conclusion is: every Christian should give to the Lord's work prayerfully, systematically and cheerfully. Making one tenth of your income your minimum.

Message Number Eight: "What is Holy Spirit Baptism?"

Pastor O'Hair explains Holy Spirit Baptism as it occurred in the book of Acts and the Holy Spirit's baptism for the Body of Christ.

Message Number Nine: "News Fleshes"

A list of eighteen verses in which the word flesh occurs. The title sounds like a pun on "News Flashes"

"BIBLE STUDIES FOR BEREANS", FEBRUARY AND MARCH, 1937

"Much Ado About Something, A Scriptural examination of; "The Churches of the Bible". Dispensationalism", "The Gospels of the Bible", "Divine Healing", "Signs" "Visions" "Baptisms" "The Rapture", What is God's Spiritual Program for His Children today?

122 pages, 435 KB

Message Number One: "Bereans"

A challenge to be Berean-like not Parrot-like

Message Number Two: "Strong Meat for the Perfect"

We should search the scriptures and learn what the dispensation of the grace of God is, how and when Paul received it, and appreciate and appropriate the spiritual benefits guaranteed to us in this dispensation.

Message Number Three: "Christ present and future kingdom"

A contrast of the message Christ preached on earth, concerning His future kingdom, and the message he revealed through Paul concerning His kingdom in this age of Grace.

Message Number Four: "All the Bible for the Church"

Pastor O'Hair states that the great majority of Christian, even among Fundamentalists, do not think seriously and intelligently in the matter of selecting God's spiritual program for the Body of Christ. He gives the view of various teachers past and present. An interesting history of the mid 1930's among some pastors in Chicago.

Message Number Five: "The true Bible church and God's spiritual program for church members"

In order to define the true church and its program we must understand the scriptural definitions of: The gospel, the church, a dispensation and THE GOSPEL.

The meaning of the term gospel is defined. Then many of the different gospels are named and discussed.

Then the term church is defined and the usage of the word church in the Old and New Testament is explained. The beginning of the Church which is His Body is discussed, showing that this Church did not begin on Pentecost. The belief of the Plymouth Brethren is examined with the Scriptures.

The subject of dispensationalism is described in great detail. Who is a dispensationalist? What is a dispensation? What is the dispensation of the Grace of God?

Message Number Six: “The Outcalling of Gentiles”

This was a very interesting discussion of Acts 15:13 to 18. Pastor O’Hair present both the views of the Acts 2 people and the Acts 28 groups, comparing them to our position that the Church began with the Apostle Paul.

Message Number Seven: “Israel’s Unpardonable Sin—Why Paul turned to the Gentiles”

The unpardonable sin of Matthew 12:32 had to do with Israel’s rejection of the Holy Spirit ministry in the offering of the resurrected Christ. It never refers to individuals. This age of grace did not begin until after Israel committed the unpardonable sin.

Message Number Eight: “The Mystery—The fullness of the Gentiles”

The times of the Gentiles compared with the program of Israel, proving two separate purposes of God. The church is not Israel

Message Number Nine: “The hope of Israel—“None other things”

The none other things to which Paul referred; were to the resurrection of Christ. To make all the hope of those to whom he wrote in pre-prison epistles the same as that of Israel, the hope of Christ on the Throne of David, there would have been no need of any revelation to had been given to Paul, and there was.

Message Number Ten: “Let the children first be filled . . . The children shall be cast into darkness”

These two statements, interesting enough, were to two Gentiles during Christ earthly ministry. The first tells of the priority that the nation Israel had to the Salvation of God. The second tells of the fact that the nation was to be blinded.

Message Number Eleven: “Serpents and Dogs”

A difference in the way God dealt with Israel is found in the names that are applied to them. In the beginning of Christ ministry they were called children. After they rejected Christ they were called vipers. At Pentecost after Christ prayed for their forgiveness on the cross they are again called children.

Message Number Twelve: “Judas, Matthias and Paul”

It is sometimes taught that Paul was God’s choice to fill Judas’ place instead of the apostles’ selection of Matthias. Scripture is shown to prove the fallacy of this interpretation of the scriptures.

Message Number Thirteen: “Tell no man that He was Jesus the Christ”

This message discusses the dispensational changes that took place in the Gospels. It is shown that at the start Jesus was declared to be the Christ. But part was through his ministry He told the apostles not to tell Israel that he was the Christ. After the resurrection of Jesus they began again to declare that Jesus was the Christ. This continued throughout the book of Acts.

Message Number Fourteen: “Nathanael and Bar-Jesus”

We see two pictures of Israel in the lives of these two men. The first was Nathanael a man in whom there was no guile. The Second, Bar-jesus an man that was full of guile. In the first a picture of Israel redeemed. In the second a picture of Israel blinded.

Message Number Fifteen: “Adam and Christ—Reconciliation”

The ministry of Reconciliation which Paul taught goes back to Adam and relate to the second Adam, Christ. The ministry to Israel started with Abraham. Paul’s ministry was a revelation to the other Apostles.

Message Number Sixteen: “The Administration of the Mystery”

The administration of the mystery began with the revelations given to Paul during his Acts ministry and continued with more after revelations after the close of Acts.

TRACTS BY J. C. O’HAIR

FIFTEEN HUNDRED MILLION PEOPLE WILL DIE—UNLESS—
DID THE KING DO RIGHT? HE ABDICATED FOR LOVE
LET ME TELL YOUR FORTUNE
FLIRTING WITH DEATH
HOW TO HAVE A GOOD TIME HEALTH—RICHES—FAME—PLEASURE
THE END OF RELIGION
THE COLLAPSE OF CIVILIZATION ONLY GOD KNOWS
NINETY-THREE MILLION MILES AWAY
THREE GREAT WORLD JUDGMENTS
DOES CHRIST HEAL PHYSICAL DISEASES?
WHAT IS HOLY SPIRIT BAPTISM?
THE JEW AND THE CHRISTIAN WHAT DO THESE FEEBLE JEWS?
WHICH IS THE TRUE CHURCH? WILL THE LORD JESUS COME AGAIN?
THE SECOND COMING OF CHRIST THE END OF THE WORLD

Message Number Seventeen: “Repentance and Reconciliation”

A delineation between Israel’s covenant repentance with Paul’s ministry of reconciliation.

Message Number Eighteen: “Made nigh by the blood of Christ”

An study of the term “far off” as it applied to Israel and as it applied to gentiles.

Message Number Nineteen: “Now abideth Faith—Hope—Love”

I Corinthians 12 gives us the sign gifts that were exercised by the early Christians. In I Corinthians 13 we are informed that the sign gifts would vanish. That which was to abide was faith, hope and love, but especially love. This is borne out in John's writings which follow this time of transition.

"BIBLE STUDY FOR BEREANS", April, 1937

"Messages concerning the second coming of the Lord Jesus., "The Rapture"—"The Tribulation"—"The Millennium", Christ's appearing in Glory, Christ Coming in Judgment, Christ Coming—Israel's Redemption"

Titus 2:13, Luke 17: 29 and 30

34 pages, 133 KB

Message Number One: "Foolish theories concerning the second coming of Christ"

A review of the many false teaching of unsaved men as well as the unscriptural theories of Christians and their unsound predictions.

Message Number Two: "As it was in the days of Noah"

God has promised not to destroy the world again with a flood of waters. But He does say that the coming time of trouble on earth will be such sorrow as was never before experienced by the human race.

Message Number Three: "Signs in Heaven—On Earth, Your redemption draweth nigh"

There will be many signs preceding Christ coming back to earth. The Church will have already been raptured when these signs occur.

Message Number Four: "Is there to be a millennium on earth?"

Many scriptures teach that there will be a millennium. The term thousand years occurs many times in scriptures. Might we reign with Christ? II Timothy 2:12.

Message Number Five: "The judgment seat of Christ", by Chas. F. Baker

Pastor Baker proves from both pre-prison and prison epistles that the believer will receive judgment on what he has done whether it be good or bad.

Message Number Six: "They that are Christ's as His coming"

Pastor O'Hair gives us many facts that we can learn concerning the coming of Christ. At the same time he asks many questions concerning his coming which are hard to answer. A change in bodies will be made but many of the details we wonder and dream and speculate about. He links verses from the epistles of John to Paul's epistles.

Message Number Seven: "The second coming of Christ and the Nation Israel"

So many Old Testament scriptures bear witness to a coming day in which Israel and her king David will inherit the earth. This message contains mostly those scriptures

Message Number Eight: "Can the second coming take place today?", by Chas. F. Baker

Pastor Baker makes the case that the second coming cannot take place today. The reason being the second coming takes place seven years after the rapture.

Message Number Nine: "The rapture of I Thessalonians"

The rapture is church is taught to be the rapture of tribulations saints by various groups. Pastor O'Hair shows the falsity of such teaching. He then give a list of some of the scriptures which mention the coming and appearing of Christ showing the Greek word used.

Message Number Ten: "Anathema Marantha"

This phrase means cursed, the Lord coming. Each one has a choice to believe the gospel. Anathema Marantha to those who do not. To those who do: appearing with Christ in glory

"BIBLE STUDY FOR BEREANS", MAY, 1937

List of topics, see below

34 pages, 117 KB

This issue answers the following questions:

What is the day of the Lord?

Does Hebrews teach the unpardonable sin?

Have ye received the Holy Spirit since ye believed?

What is our house from Heaven?

Is Saturday the Christian Sabbath? By Chas. F. Baker

Is a divorce scriptural?

What is baptism for the dead? By Chas. F. Baker

Wherefore then serveth the law?

How was Abraham justified by works? By Chas. F. Baker

Are Christians born of the water?

Can a Christian be an evolutionist? By Chas. F. Baker

Can a Christian be sinless? By Chas. F. Baker

Can a Christian lose salvation? By Chas. F. Baker

Did Peter have power to remit sins?

Does Christ heal sickness today? By Chas. F. Baker

Will the Church be in the Tribulation?

Do Gentiles have a Pentecost in the day of grace?

What is the Out-resurrection? By Chas. F. Baker

Where did Cain get his wife?

"BIBLE STUDY FOR BEREANS", JUNE, 1937

"A Comparative Study of the Four Gospels: Matthew, Mark, Luke and John In the light of Pauline Truth

34 pages, 146 KB

Main Message: A Comparative study of the four gospels.

The Study of the four gospels is done not by going verse to verse but by comparing the teaching of the Gospel with the revelation that God gave to the Apostle Paul. The study begins with the study of Luke. It then moves to a study of Matthew and John compared. Mark is dealt with only indirectly. It closes with a study of the Gospel of John showing the similarities with Paul's revelation.

Message on inside front and back covers: "Did the Lord change his mind concerning the great commission?"

He deals with the commission of Matthew and Mark. He list seventeen questions, to those who consider the commissions for the church

"BIBLE STUDY FOR BEREANS", JULY, 1937

"THE EPISTLE TO THE GALATIANS A VERSE BY VERSE STUDY"

58 pages, 207 KB

Introduction: "Some other Bible facts first"

The introduction consist of 18 pages in which Pastor O'Hair give the history of the Bible from Adam up to and including the Apostle Paul. He describes how God dealt with man before the choosing of Abram. He then gives a history of Israel both before the giving of the Law and their life under the law. He describes the coming of Christ and his ministry on earth. He completes his history by giving us the revelation of the mystery through Paul.

A verse by verse study of the "Book of Galatians."

This is not a true verse by verse study of Galatians. Pastor O'Hair develops the themes of Galatians by comparing them with the rest of the Word of God .

An open-letter from Pastor J. C. O'Hair

Pastor O'Hair present ten seemingly contradictory statement in the Bible and challenges the reader to be a careful student of the scriptures and not follow the interpretation of religious leaders.

"BIBLE TRUTH", "WHAT I BELIEVE SCRIPTURALLY"

31 pages, 74 KB

Date: Unknown

Pastor O'Hair makes thirty two statement as to what he believe Scripturally. The first few statements are the traditional beliefs but most of the other statements relate to his dispensational interpretation of Scripture.

"BIBLE TRUTH", "WHAT WE BELIEVE AND WHY WE BELIEVE IT"

75 pages, 218 KB

Date: est. mid 1940's,

TOPICS COVERED

Salvation by Believing

The Lord Jesus Christ and His Redemptive Work

The Grace of God
Christians and the Holy Spirit
The Christian and the Kingdom of God
Dispensational Bible Study
The Christian and the Ministry of Reconciliation
Reconciliation—The New Creation—Identification
God Instructs Christians “To Test Thing That Differ”
Now Abideth Faith, Hope and Love
The Lord’s Supper
A Heart to Heart Talk Concerning Water Baptism
The Matthew and Mark Commissions
The Gospel of the Kingdom—The Gospel of the Grace of God—The Mystery of the
Gospel
The Spotless Lamb and the Spotless Church,

“BULLINGERISM, PENTECOSTALISM AND THE PLYMOUTH BRETHREN”

“DISPENSATIONAL DIFFERENCES”

“What is the Kingdom of God?”

“Jews and Gentiles”

32 pages, 122 KB

Date: 1933

Message Number One: “Bullingerism, Pentecostalism, and The Plymouth Brethren, Dispensational Differences”

The Premillennialists, or Premillenarians, are subdivided into several groups. In spite of the fact that they agree on many Christians Fundamentals, they can have no fellowship together. Each of the three groups are further divided into other groups having no dealings with one another. All three groups differ with regard to the limits of this parenthetical dispensation.

Message Number Two: “What is the Kingdom of God?”

Neither the Kingdom of God that was at hand when Jesus preached in Galilee nor the Kingdom of God that will be at hand when Jesus comes back in the cloud with power and great glory is the Church of Christ which is His Body. One can only be thoroughly convinced that such a answer is possible by rightly dividing the Word of Truth.

Message Number Three: “Jews and Gentiles”

This message has to do with Paul’s two-fold ministry. A contrast is shown as to how James and Paul were treated by the Jews when the entered the Temple. Also the different action of Peter and Paul, Peter being reproved for acting as a Gentile and Paul not being reproved for becoming as a Jew.

“A CHALLENGE TO FUNDAMENTALISTS”

Date: 1941

A challenge to Fundamentalist who claim that we must obey all of the commands of Christ. An examination of many of the commands of Christ and reasons why a Christian is not expected to follow them. The reason of course being: they are not dispensational even though they are scriptural. There is a section on the recovery of lost Bible truth.

“THE CHRIST OF CHRISTMAS, THE PRINCE OF PEACE, THE KING OF GLORY”

Date: Timeless

The presentation of Christ at Christmas, the rejection of Christ, Christ made peace through the blood of his cross. A Christmas Poem included.

“THE CHRISTIAN—ETERNAL LIFE AND THE TEN COMMANDMENTS”

16 pages, 47 KB

Date: Unknown

This message treats the Christians' relationship the Ten Commandments, which is not the basis of our Christian Walk. The ideas of: No creed but Christ, No Law but Love is presented as the basis of our Christian Walk. The believer has within him the Fulfiller of the law.

“THE CHRISTIAN LIFE”

68 pages, 181 KB

Date: June, 1944

This booklet was written for the purpose of having a booklet to hand to new Christians. They are simple instruction that can help him in his new life.

TOPICS COVERED:

- Pastor O'Hair's testimony of his salvation
- How to become a Christian
- The Christian's security and assurance
- The Christian and the two natures
- The Christian walk and conversation
- The Christian and prayer
- The Christian and the Scriptures
- The Christian and the Father
- The Christian and God, the Son
- The Christian and the Holy Spirit
- The Christian and the Church
- No priest but Jesus in the Church
- The assembly of the saints
- The Christian and Satan
- The Christian and the world
- Worldly Christian is a paradox
- Christians are Witnesses, Ambassadors, and Fishers of men
- The Christian's relation to the law
- The Christian and the law
- The Christian not under the law
- The Christian and the government
- The Christian and giving
- The Christian and the second coming of Christ
- At His coming
- The very heart of Christianity

“THE CHURCH”

13 KB

Christians should find a good church and fellowship regularly. Only God can place a person into and make him a member of the True Church. Therefore the Church refers only to those whom God have called out.

“THE CHURCH OF CHRIST AND TEN CONFUSED FUNDAMENTALISTS” “CONCERNING WATER BAPTISM”

30 pages, 103 KB

Date:

Dr. M. R. DeHaan, Dr. H. A. Ironside, Dr. W. L. Pettingill, Dr. Donald Barnhouse, Dr. Kenneth Wuest, Dr. A. C. Gaebelein, Dr. C. I. Scofield, Dr. W. B. Riley, Dr. I. M. Haldeman, Dr. Louis Bauman, Mr. Alex Stewart, Dr. Walter Maier and Dr. Albertus Pieters are the confused Fundamentalists.

All of whom taught something different concerning water baptism, consider that they were all spiritual, gifted Bible-teachers, true men of God who faithfully served the Lord, we must believe that all of them were honest and sincere as to their ‘water-baptism’ convictions and teachings, although no two of them agreed.

As we carefully and prayerfully compare the Scriptures, we should have patience with those who teach water baptism for ‘the remission of sins’.

God has not made it easy for Christians to understand many of the truths of the Bible. Water baptism is indeed a very difficult study.

When we acquaint ourselves with the great differences between the three outstanding Protestant denominations as to what they teach and practice concerning water baptism, the Lutherans, the Presbyterians and the Baptists,

“A COMING ISSUE IN THE RELIGIOUS WORLD”

BY HERMAN REICH

34 KB

The Issue that Pastor Herman Reich brings to our attention is that of water baptism. He starts his discussion with the baptism of John the Baptist. He then discusses the baptisms of Christ, both water and spiritual He then closes with the Spiritual baptism taught by Paul.

Note: This message was preached by Brother Reich while pastor at Evansville, IN, and was his first message on “Pauline Truth”.

“CONCERNING DISPENSATIONAL BIBLE STUDY”

“JUST WHY NOT?” (Heart to Heart Questions)

12 pages, 62 KB

Date:

After giving some important dispensational observations and distinctions. Pastor O’Hair makes twenty-eight statements comparing the ministry to Israel by Christ and His apostles with the ministry of the apostle Paul. He then closes each statement with the question: “JUST WHY NOT.”

“DANIEL’S SECRET, PAUL’S MYSTERY, JOHN’S REVELATION”

“WILL THE CHURCH GO THROUGH THE TRIBULATION

32 pages, 100 KB

Date: Prior to 1941

This booklet was written before WW II. It is an answer to those who try to set the time of our Lord’s return without a knowledge of the mystery. As the title suggests it compare the prophetic Scriptures of Daniel with the revelation given to Paul and to that which was revealed to Paul. This booklet will be applicable till He comes.

At the back of the pamphlet are 33 questions which are a preview of a new publication “Unsearchable Riches of Christ”

“THE DEVIL AND THE MYSTERY”

16 pages, 79 KB

Date:

This booklet is an answer to Dr. Ironside’s booklet “Wrongly Dividing the Word of Truth”. We learn from this message many of the truths that Dr. Bullinger once held, in his earlier writings are departed from in this latest booklet.

“DID PAUL PREACH A PROPHESED GOSPEL?”

BY PETER WIERING

46KB

This is a refutation of the teaching of Pastor Cornelius R. Stam on the subject of which gospels were preached by Paul and when. The article by Pastor Stam appeared in the January 1977 edition of The Berean Searchlight. Mr. Wiering quotes from the writing of J. C. O’Hair in trying to prove his arguments.

“DID PETER AND PAUL PREACH DIFFERENT GOSPELS?”

“HOW MANY GOSPELS IN THE BIBLE?”

23 pages, 91 KB

Date: 1945

This message shows the contrast between the Gospel of the Circumcision and the Gospel of the Uncircumcision. It also makes the distinction between the gospel for the sinner and the gospel for the saint. It covers both the present and past gospels and the future gospel which will be preached after the body is complete.

“DISPENSATIONAL BIBLE STUDY”

24 pages, 72 KB

Date: 1951

Topics covered:

- Stewards of the Mysteries of God
- The Mystery of Romans 11:25
- When Israel’s All-Day-Long ended
- The fall of Israel—When?
- The beginning of Israel’s All-Day-Long
- Israel under different dispensations
- The ministry of work of the Holy Spirit
- Faulty Dispensationalism and Fanaticism

“THE DISPENSATIONAL RAZZLE-DAZZLE”

“MYSTERY! MYSTERY! WHO’S GOT THE MYSTERY”

A scriptural investigation of the case: Bullingerism vs. Wrongly Dividing the Word of Truth”,

47 pages, 146 KB

Date: 1938

Pastor O’Hair wrote this pamphlet to answer the charges that H. A. Ironside was making over the radio on station WMBI. He also answered charges that were in the booklet published by H. A. Ironside, entitled “Wrongly Dividing the Word of Truth”. He compares what H. A. Ironside wrote in books he had previously written, which were dispensationally correct with what he was then teaching over the radio, in his pulpit, and in two editions of the above booklet.

“THE DISPENSATIONAL STIR”

“THE PRESBYTERIANS RESOLVE”

“SOME OTHER CONFUSED THEOLOGIANS”

32 pages, 113 KB

Date: Post W.W.II

Pastor O’Hair is responding to the resolutions that were made against Dispensationalism. The resolutions came from the Presbyterian General Assemblies and the I. F. C. A. He defends dispensationalism generally then in the last half of the booklet he answers Dr. H. A. Ironside’s booklet “Wrongly Dividing the Word of Truth”. Pastor O’Hair comments that the title chosen by Dr. H. A. Ironside describes the book itself.

“THE DISPENSATIONALISM OF BULLINGER, SCOFIELD AND RICE”

“O’HAIR’S ANSWER TO RICE’S ANSWER

24 pages, 110 KB

Date: 1953

Pastor O’Hair responds to an article in “The Sword of the Lord” in which John R. Rice answers a question of a reader who asks about O’hair’s and Stam’s Hyper-dispensational teaching. He starts by amassing support of the dispensational view of the Bible from many well known fundamental Bible teachers. He then reprints an eight page pamphlet that he had wrote on dispensationalism. He then list the nineteen paragraph of John R. Rice’s answer.

“DIVINE HEALING, WATER BAPTISM, THE LORD’S SUPPER”

21 pages, 69 KB

Date: 1940

The presentation of these three themes is developed in a logical manner. The scripture is used to show the importance of understanding these doctrines, with no discussion of the views of others. Some very interesting facts concerning how Pastor O’Hair came to understand the subject of water baptism are presented.

“DIVINE SONSHIP”

40KB

Pastor O’Hair states: “In the first chapter of the gospel of John we are informed that the right and authority to bestow Divine sonship upon a human being is vested in One who in the latter part of the same book is being executed for claiming Divine Sonship for Himself.” He goes on to discuss the problem that the Jews had dealing with the claims of Christ of his Divine Office. He then discusses the divine nature that believers receive when they receive Christ.

“DIVINE TRUTH AND HUMAN THEORIES CONCERNING WATER BAPTISM”

(In Lesson Form for Bible Classes)

51 pages, 139 KB

Date: 1943

Lesson	Title
One	Why Do Christians Baptize
Two	Divers Baptisms
Three	The Divine Baptism
Four	A Witness to the World
Five	The So-called Great Commission
Six	Household Immersion
Seven	Water Baptism—Miracles—Sign Gifts
Eight	Confusion and Disunity Among Christians
Nine	A Good Conscience—Baptized for the Dead
Ten	Water Baptism and Death Baptism
Eleven	The Unsearchable Riches of Christ and Water Baptism— God’s Eternal Purpose In Christ

“THE EPISTLE OF JAMES”

20 pages, 54 KB

Date: Est. 1931

This booklet deals with the subject of healing. The epistle of James is definitely Jewish, James in the Book of Acts makes it plain that Gentiles were not to be subjected to Jewish religious practices. The point is made that healing is only present with those who were Jewish, hence no Gentile healers.

“AN EPISTLE TO MR. ALBERTUS PIETERS”

Date: 1931

Pastor O’Hair is writing an epistle to Mr. Pieters concerning a difference of opinion as to what the Bible teaches concerning water baptism. The occasion is a couple of articles that Mr. Pieters, a Reformed preacher had written in their church paper entitled “The Leader”. Mr. Pieters had written in the article that Mr. Bultema, Mr. Bennink and Dr. DeHaan had made premillennialism as interpreted in the Scofield Bible, a stench in the nostrils of honest Christian men. Pastor O’Hair states that probably no charge would have been levied against them if they had continued the practice of infant baptism. Pastor O’Hair then give his testimony concerning his view on baptism. Pastor O’Hair then take on four of the points which were in Mr. Pieters message. They are:

- 1 Historic Christianity
- 2 The Continuity of the Abrahamic Covenant
- 3 The House of Israel and the Body of Christ are identical
- 4 Water Baptism is to the New Covenant what Circumcision was to the Old Covenant

He then lists his three outstanding mistakes. You’ll have to read it yourself.

“THE EPISTLE TO THE GALATIANS”

See BIBLE STUDY FOR BEREANS, JULY, 1937

“EXTREME DISPENSATIONALISM CALLED BULLINGERISM”

“A BOOK CALLED “WRONGLY DIVIDING THE WORD OF TRUTH”

32 pages, 97 KB

Date: 1943

Pastor O’Hair write a letter to Christian friends in response to a pamphlet by Mr. Mills, an Acts 28 Ultra-dispensationalist, entitled: “Before and After Acts 28 . . . 15 Contrasts”. At the close of the letter he adds an article about Dr. H. A. Ironside’s booklet “Wrongly Dividing the Word of Truth”. In the first part he write generally about the Acts 28 position, the 15 Contrast are not delineated. The second part is a breviary of some of Pastor O’Hair’s other writings on Dr. Ironside’s booklet.

“FIFTH HORSEMAN OF THE APOCALYPSE, THE”

“THE ASS AND THE WHITE HORSE”

“MILLIONS NOW DYING WILL NEVER LIVE”

A Scriptural Investigation of Russellism As Propagated By the International Bible Students.

30 pages, 84 KB

Date:

This booklet consist of two messages.

The first is an caveat concerning the Second Coming of Jesus Christ as the King of Kings. It written from the perspective of the Old Testament prophesies and the New Testament Gospels and John’s Revelation of Jesus Christ. The rapture of the Church is only mentioned briefly, as a point of distinction.

The Second is as the sub-title says: a Scriptural investigation of Russellism as propagated by the International Bible Students. The teaching of Mr. Russell are compared to scripture and are found wanting.

“FINISHED, PERFECT, COMPLETE”

36 KB

On the cross Christ called out: “It is finished”, the work of Christ on the cross was accepted by God for the payment of the sins of the world. When a sinner believes the gospel he is perfected for ever by the sanctifying work of the Holy Spirit. He is declared complete in Christ by God.

“THE FIVE HORSEMEN OF REVELATION”

40 KB

Date: 1940

Pastor O’Hair starts this message by giving an explanation that in order to understand the generally called “The New Testament Scriptures,” we must see the two-fold rejection of Christ Israel; once in His incarnation and again in His resurrection. He then traces the coming of Christ through the Gospels and then to the book of Revelation concerning the great judgment that is coming upon His own people. He gives the oft repeated order of the judgment: Spiritual declension, War, Famine and Pestilence. He relates this message to the World War that was just then starting. He leaves the believer with the assurance that the Rapture of the Church would take place before the unloosing of the Five Horsemen of Revelation.

“FOUR RELIGIOUS MOVEMENTS THAT ARE MOVING” (OUTSIDE COVER)

“THE SOUTHERN BAPTIST CHURCH, THE CHURCH OF CHRIST, THE PENTECOSTAL CHURCH, THE SEVENTH DAY ADVENTIST CHURCH AND THE REST OF US

“HOW MANY CHRISTIAN RELIGIONS ARE THERE?”

“QUITE A VARIETY OF RELIGIOUS UNDERTAKERS” (INSIDE COVER)

“This is our printed message Four Religious Movements, This is an appeal to The Independent Religious Undertakers Union”

32 pages, 98 KB

Date: 1952

The main themes of this booklet are: water baptism and the commissions of our Lord. Pastor O’Hair decries those who cause division in the Church, which is His body; that is caused by water baptism, which he calls: a burial by the Independent Religious Undertakers Union or Hydraulic Regeneration. He also decries the faulty dispensational interpretations of the commissions of our Lord, especially Mark 16:15 to 18. He includes all of so called, “Christendom”, of which over 90 per cent have been baptized.

“FOUR WONDERFUL BIBLE VERSES”

46 KB

This message consist of a discussion of a quartet of groups of four wonderful Bible verses. The four groups are as follows:

John 3:16 to 19

Philipians 2:5 to 8

Romans 8:28 to 32

Titus 2:11 to 14

“FREEDOM CRUSADE”

“Ye shall know the Truth and the Truth shall make you Free, The Truth—The Whole Truth—Nothing but The Truth”

16 pages, 84 KB

Date: Est. 1951

The theme of this message as seen by the titles is truth. First of all the truth of Salvation, second the truth for this age, contrasted with the truth of the law dispensation. A catchy phrase that Pastor O’Hair used was: Christ came to bear witness to the truth but not the whole truth. Christ later revealed more truth to the Apostle Paul after he went back to heaven. He make a contrast between the two parenthetical periods, Law and Grace.

“FROM MELITA TO MILETUM”

“WHAT ABOUT THE SIGNS OF MARK 16:17 AND 18?”

“HEAL THE SICK. WHO? HOW?”

44 pages, 157 KB

Date: 1955

The title “From Melita to Miletum” is taken from the experiences of Paul. While at Melita he healed a number of barbarians. Later when he wrote II Timothy, Paul writes: “Throphimus have I left at Miletum sick. Therefore we should acknowledge that for some reason; signs, wonders and miracles cease to take place after the close of Acts. Pastor O’Hair discusses the various theories of divine healing among both saved and unsaved healers. He also gives us the divine cure for such theories: rightly dividing the Word of Truth.

“FROM THE HEAD OF GOLD TO THE SON OF PERDITION”

“THE FUTURE OF CIVILIZATION”

15 pages, 39 KB

Date: Unknown

Pastor O’Hair desired to show by God’s own infallible Word that a very definite period began with the reign of the first man and will end with the destruction of the second man. The Divine King, who will destroy the Son of Perdition, made this interesting statement when He visited His own race about nineteen centuries ago. He mentions the present evil age and our relationship to it.

“THE FUNDAMENTALIST'S HIERARCHY AND KINDERGARTEN”

“RELIGIOUS TNT, PRESENT DAY WATER BAPTISM CONTROVERSY”

“THE ABC’s OF DISPENSATIONALISM”

25 pages, 137 KB

Date: Mid 30’s

Lesson One: “The Fundamentalists’ Hierarchy and Kindergarten”

The illustration of the Fundamentalists being children spiritually gives us the title of this lesson. The Fundamentalist and Pentecostalist must leave the “thing that are in part” and go on “to perfection”, and put away childish things..

Lesson Two: “Religious TNT, Present Day Water Baptism Controversy”

Pastor O’Hair explains that there is a difference between Gentile Salvation during the “Dispensation of the Son of Man” on earth, the “Dispensation of the Acts”, in which the Gentile believers, added to the Lord, were added to Israel, and the “Dispensation of the Mystery, which began after Acts 28:28.

Lesson Three: “The ABC’s of Dispensationalism”

Pastor O’Hair demonstrates the need for a dispensational approach to the scripture by taking us through obvious contradictions with what was taught previously to what is now revealed. He start with the simple distinctions which are obvious to all and proceeds to those which most do not see.

“GOD THE BUILDER, HIS FOREMEN”

“SEE THAT THOU MAKE ALL THINGS ACCORDING TO THE PATTERN”

“WHAT IS GOD NOW BUILDING?”

23 pages, 62 KB

Date: Mid 40’s

Four building in the Bible are considered in this booklet. They are: The Tabernacle, The Temple, The Body of Christ and The Tabernacle of David. As Moses received the instructions for building the Tabernacle, Solomon received the instruction for the Temple, Paul received the instruction for the Body of Christ. Paul was the wise masterbuilder who laid the foundation. After the Church is completed Christ will return and build the Tabernacle of David.

“GOD’S GRACE MANIFESTO”

“THE LITTLE WORD NOW”

A Key to the Scriptures”

48 pages, 133 KB

Date: Est. 1934

This is a basic treatise on dispensational theology. It is a straight-forward Biblical explanation of our position. The only group that are taken to task are the Bullingerites. Fundamentalists are commended for their many correct positions. He wants us to see the turning points in God’s program that are signaled by the many uses of the word NOW.

“GOD’S GRACE PROGRAM”

“Should a Christian Eat Ham and Eggs? And Some Other Questions.”

16 pages, 45 KB

Date: Unknown

Pastor O’Hair asks nineteen questions of the reader. The first one is the one suggested in the title. The questions are to point out the changes in the scriptures which can only be answered by applying the dispensational principle of interpretation.

“GOD’S INVESTMENT IN CHRISTIANS”

24 KB

The Church is God’s purchased possession. He, God makes Christians living saints. They are then sealed by the Holy Spirit, sanctified, cleansed and presented to God.

“GOD’S REIGN OF GRACE FOR THE HUMAN RACE”

Other Messages: The Bible Answer to “Seventh Day Adventism”, “Pentecostalism” and “Extreme Dispensationalism”

76 pages, 272 KB

Date:

Message Number One: “God’s Reign of Grace for The Human Race”

Before God’s Reign of Grace could begin six things had to occur: the law had to be repealed, death had to be abolished, the devil had to be subjugated, sin had to be put away, the Holy Spirit had to be given and Israel had to be cast away. The grace dispensation put an end to the signs, law, and works. Pastor O’Hair also discusses the gospel of John and how it fits into the present program and the interruption of the covenants ie the postponement of the kingdom. He then discusses the messengers of Grace as to their life.

Message Number Two: “Seventh Day Adventism”

Pastor O’Hair main objection is with their atonement doctrine, substituting the scape goat for Christ as our sin bearer. He also deals with their law and sabbath keeping as well as soul sleeping and their idea of the one hundred and forty four thousands.

Message Number Three: “The Bible and Pentecostalism”

Pastor O’Hair deals with their undispensational teachings: speaking in tongues and healing theories. He also deals with their unscriptural doctrines of: Second Blessing—Holy Spirit Baptism and Sanctification. The idea of “Jesus Christ the Same” is examined.

Message Number Four: “Extreme Dispensationalism”

After discussing the topic in a few paragraph, Pastor O’Hair make 28 scriptural comparisons from before and after Acts 28. He states: “We trust that this will prove to the prayerful, careful, student of the Scriptures that the Body of Christ had its historic beginning before Acts 28:31”.

Message Number Five: “God’s Program—God’s People—God’s Purpose”

In the three parts of this message Pastor O’Hair describes God’s Program, God’s People and God’s Purpose briefly, then in each, long paragraphs composed of scripture verses.

“GOD’S SALVATION—GOD’S CHURCH—GOD’S HEAVEN—GOD’S BIBLE”

24 pages, 57 KB

Date: Timeless

First Pastor O’Hair presents that plan of salvation and appeals to the reader to sign his name, in confession of the Lord Jesus Christ as your own personal Saviour.

Secondly he presents the truth of the true Church and membership in it.

Thirdly he tells us of the Christian’s home, Heaven.

Lastly he encourages the believer to read and study the Bible, prayerfully, regularly and systematically, depending on the Holy Spirit as the only reliable teacher.

“GOOD NEWS FOR THE HUMAN RACE”

Romans 4:7, Romans 4:8, Psalm 103:10 to 14

24 pages, 111 KB

Date: Timeless

This 24 page booklet is a wonderfully written thesis on God’s plan of salvation. Pastor O’Hair approaches the subject of salvation from almost every conceivable viewpoint. Hardly a scripture on salvation is excluded. It is truly “Good News for the Human Race” and thrilling for a Christian to revel in.

“THE GOSPEL OF JOHN”

COMPARED WITH OTHER SCRIPTURES

72 pages, 246 KB

Date: 1954

Pastor O’Hair states: John’s truth is grace truth very similar to that of the Apostle Paul’s truth and less like that of the other Gospels. This book is not a verse by verse study of the Gospel of John. In fact he covers all of John’s writing. The Study is accomplished by selecting topics and discussing them from both John’s viewpoint and Paul’s viewpoint for the purpose of comparing them and showing the marked similarity they have to each other. Pastor O’Hair has said many times that he uses the writing of John very often in presenting Christ and His salvation.

“GRACE POEMS”

30 pages, 88 KB

Date:

A collection of grace poems written by Pastor J. C. O’Hair. Most of the Poem from his other writing were collected to produce this booklet.

“THE GREAT BLUNDER OF THE CHURCH”

70 pages, 497 KB.

Date: Est. mid 30’s

The Great Blunder of the Church is confusing and mixing the hope, calling and program of Israel, with the hope, calling and program of the Church, which is designated, “the Body of Christ”. Many have been taught the great blunder of mixing law and grace, which mixture produces a perverted gospel which subverts the soul. But the great blunder, to which Pastor O’Hair refers, which includes frustrating the grace of God by bringing into the reign of grace some of Israel’s program from under the reign of the law, goes far beyond that. Many spiritual “grace” preachers, who would never intentionally mix law and grace, do mix the “kingdom of Heaven” program in the Synoptic Gospels and in the Book of Acts, with the program designated “the dispensation of the Grace of God.” They also have failed to rightly divided the Word of Truth as to the different spiritual and religious programs.

“THE GREAT DIVIDE”

Christ came unto His own, Israel’s four great sins, How long was Israel’s all day long? When did Israel fall, The dispensation of grace for Gentiles.

27 pages, 74 KB

Date: Unknown

The above Sub-Title are not followed in the booklet, however these subjects are covered. Pastor O’Hair makes the arguments for the time of the starting of this dispensation. These are based on Israel’s four great sins and pinpointing the time when Israel’s “All Day Long” was over or exactly when Israel fell. This is the closest I have read where Pastor O’Hair narrow down the starting of this present dispensation, even though there is no definite statement as to when he believed the present age started.

“HE CAME UNTO HIS OWN, HIS OWN RECEIVED HIM NOT, AS MANY AS RECEIVED HIM”

47 pages, 143 KB

Date: 1941

Pastor O’Hair repeats this threefold outline over and over in this booklet. He shows how this theme fits in his relationship to his own people, Israel. He also describes how this related to the gentile while Christ was on earth. He then relates this theme to the “Times of Gentiles”(politically). He then tells how this theme relates to the Church, which is His Body.

“HEAVEN”

This is a short discussion of Heaven. Pastor O’Hair puts together many of the verses that relate to Heaven. He shows our relationship to Heaven in this day of Grace.

“THE HIDDEN THINGS OF THE BIBLE”

The study starts with a general study of various things that were hidden in various parts of the Bible. The secret of the mystery revealed to Paul is then dealt with more extensively. The last section deals with the topic: “Israel is not hidden from me”

“HOW TO STUDY THE BIBLE”

Pastor O’ Hair develops an outline of the Bible in Twenty Paragraph which gives the reader the ability to understand the Word of God rightly divided.

“HOW TO UNDERSTAND AND ENJOY THE BIBLE”

61 pages, 177 KB

Date: 1944

Lesson Number One: “Adam—Moses—Christ”

Lesson Number Two: “Israel’s Religious Program”

Lesson Number Three: “Israel and the Holy Spirit”

Lesson Number Four: “The Times of the Gentiles”

Lesson Number Five: “Fulfilled Prophecies and the Unsearchable Riches of Christ”

Lesson Number Six: “The Gospel of the Kingdom—The Gospel of the Grace of God”

Lesson Number Seven: “Some Changes in God’s Spiritual Programs”

Lesson Number Eight: “The Four Gospels and Paul’s Gospel”

“IMPORTANT FACTS TO UNDERSTAND ACTS”

“The book of Acts, The Dispensational Battle-Ground”

31 pages, 154 KB

Date:

This is not a verse by verse study of the Book of Acts. Pastor O’Hair discusses the various misunderstood passages in Acts. Like: “to the Jew first”, “Christ raised up twice”, “when the church started”, “the Hope of Israel”, “the suspension of Kingdom promises”, “the fulness of the Gentiles” and “what became of the circumcision apostles after the church started”.

“IS SICKNESS FROM GOD OR FROM SATAN?”

Why do God’s children suffer?

44 pages, 96 KB

Date:

Pastor O’Hair approaches this subject from personal experiences as well as scriptural examination of the subject.

Pastor O’Hair relates the experience of he and his wife when their young daughter became deathly ill. He tells of his own feeling as they lost her when she departed to be with Christ.

He explains the absence of divine healers today from the dispensational viewpoint. However he is quick to point out that he still believes in Divine healing. The question whether healing is included in the atonement is also answered with the scriptures. Death is also dealt with.

“ISMS AND SCHISMS” SEE “BIBLE STUDY FOR BEREANS, NOVEMBER, 1936

“IS WATER BAPTISM A WATERY GRAVE WITNESS?”

26 pages, 83 KB

Date:

Pastor O’Hair booklet is an answer to H. A. Ironside’s booklet “Baptism . . . What sayeth the Scriptures”. He quickly point out the unscripturalness of Ironside’s position. He also point our the contradictions of his Ironside’s teaching by quoting Ironside’s own writings. This booklet of Ironside is found on this CD. Compare.

“IS WATER BAPTISM A WITNESS TO THE WORLD?”

Pastor O’Hair asks the following question and gives his answer. How then is the believer to witness to the world, or to his fellow-believers, that he is identified with Christ in His death, burial and resurrection?

“ISRAEL’S BLINDNESS FOR A SEASON AND FOR A REASON”

Date:

Pastor O’Hair occasion for this booklet is a message at the Founder Week at Moody Bible Institute. The speaker told the order in which God’s truth was lost by the church. First the teaching concerning the mystery was lost, then the truth concerning the Lord’s return and finally the doctrine of justification by faith. The speaker when on to say that these truths were partially regained by the church. First the doctrine of Justification by Faith was regained through the Reformation. What is now needed to be regained is the truth of mystery.

Pastor O’Hair then teaches that the truth of Ephesians 3:9 cannot be learned until one can understand the blinding of Israel in Romans 11.

“JESUS CHRIST THE SAME YESTERDAY, TODAY AND FOREVER”

Pastor O’Hair states: This text is being used over and over to lead sincere Christians, as well as many unsaved religious people, into some very strange doctrines. This is done by the sleight of cunning men who give an erroneous interpretation and a fanciful application of this verse of Scripture. He then uses the principle of comparing spiritual with spiritual to show the fallacy of their erroneous interpretations

“THE JEWS AND THE ROOSEVELT ADMINISTRATION”

11 pages, 37 KB

Date: 1944

Speaking from the closing days of WW II Pastor O’Hair asks the question: What will become of the Jews after the Roosevelt administration? He then show from Scripture what should be our attitude to the Jews. He then describes what God has in store for them after this age of the Gentiles both politically and spiritually.

“JUDGE DAVID OTIS FULLER CONCERNING “O’HAIRISM”

25 pages, 83 KB , 60 KB

Date: Early 40’s

This booklet is addressed to Judge Fuller concerning his endorsement and distribution of a booklet at his church. The booklet was a Scriptural answer to the vagaries of O’Hairism. Who wrote the booklet endorsed by Judge Fuller is not explicitly evident. It is probably the Massachusetts religious pal of Judge Fuller that Pastor O’Hair refer to on the first page. Pastor O’Hair defends his position by quoting A. E. Bishop (endorsed by C. I. Scofield), Moody Monthly and H. A. Ironside to prove that the truths he taught were believed by other fundamentalist.

“THE KNOWLEDGE AND JOY OF SALVATION”

This booklet is like a multi-page tract. The salvation in Christ is presented first and then the reader is led to a know-so knowledge of his salvation. This is to be followed by the believer being filled with joy

“THE KINGDOM OF HEAVEN AND THE BODY OF CHRIST”

“MATTHEW AND EPHESIANS”, A COMPARATIVE STUDY

24 pages, 64 KB

Date:

The very different teaching in these two books, Matthew and Ephesians make for a good study. One can see the difference very easily. There is very little grace revealed in Matthew and very little law shown in Ephesians.

“A LAME MAN AT THE KING’S TABLE AND A LAME MAN AT THE GATE BEAUTIFUL”

28 pages, 65 KB

Date: Early 40’s

Pastor O’Hair paints two beautiful word pictures from the event in the lives of these two lame men. He liken both of them to the unsaved sinner in the beginning and both being raised to health as a picture of soul salvation. As an aside he brings in the subject of how God’s heals today.

The recovery of Lost Truth, “LET’S DE-JUDAIZE THE CHURCH OF CHRIST”, this will bring a mighty revival.

An appeal to some outstanding fundamentalists—premillenarians—dispensationalists—messengers of grace, who names are mentioned in this message, and to all evangelical Christians who realize that there is, Considerable Confusion Concerning:

“The Great Commission”

“The Twenty Eighth of Acts”

“The ‘Mystery’”

“Water Baptism”, Ephesians 3:9,

Read “The Baptism Merry Go Round”

41 pages, 338 KB

Date: June 1942

Pastor O’Hair compares his dispensational views with those of: Dr. Wm. L. Pettingill, Dr. A. C. Gaebelein, Dr. C. I. Scofield, Mr. William R. Newell, Dr. James M. Gray, Mr. John Darby, Mr. Alex Stewart, Dr. H. A. Ironside, Dr. Donald Barnhouse, Dr. Wilbur Smith, Dr. Kenneth Wuest, Mr. Max Reich and the Moody Bible Institute. He makes the point that he agrees with all of these grace messengers on the fundamentals of the Christian faith. He further points out that every tenet that he presents concerning dispensationalism is also believed by one or more of the listed teachers. Thereby he uses their own words to defend his position.

“THE LITTLE WORD ‘NOW’”

A Bible-Study Key

“Where is the Soul of Man between Death and Resurrection?”

15 pages, 71 KB

Date: Early 30’s

The first message: he wants us to see the turning points in God’s program that are signaled by the many uses of the word NOW.

The second message: Pastor O’Hair shows the usage of the different Greek and Hebrew words that are used in our Bible that refers to our body, soul and spirit. By comparing the usage of these words in scripture he defends our position that our soul is not our body and that it departs to be with Christ at our death, or when Christ returns. He repudiates the theories of soul-sleeping and annihilation of the soul.

“LIVING THE CHRISTIAN LIFE”

The Christian is saved not of works but unto good works. The Christian has been given gifts: eternal life, righteousness and the Holy Spirit in order that he might walk pleasing unto God. Pastor O’Hair states that religious church leaders have frustrated the grace of God by imposing on Christians some man-made religious ceremonies, some church ritual, or bringing over into the present age and dispensation of grace some message or religious program that had its rightful place in a former Bible dispensation. We are to serve and wait for God’s son from Heaven rightly dividing the Word of Truth.

“THE LORD JESUS CHRIST AND THE APOSTLE PAUL”

8 pages, 31 KB

Date: Unknown

Jesus Christ was a minister of the circumcision (the Jews) with a confirmation ministry and message. Paul’s message for the Gentiles, was according to the revelation of the secret, and therefore not a confirmation ministry.

“THE LOST PRECIOUS GEM”

63 pages, 149 KB

Date: 1944

The title for this book comes from a statement of H. A. Ironside in his book “Mysteries of God”. Dr. Ironside refers to “Paul’s secret” as the chief gem in the diadem of the truth of Christianity; of which for centuries was almost entirely lost. Pastor O’Hair is defending his position against the cries of “Bullingerism”. He does this by presenting in a fuller way the beliefs of Dr. Bullinger showing that Dr. Bullinger was basically a fundamentalist, extreme only in a few points. This is something that other Fundamentalists were not doing in that they made Dr. Bullinger the scapegoat for any teaching they would not answer scripturally. I say “would not,” because, Pastor O’Hair shows that many of the Fundamentalists taught almost exactly what Bullinger taught, without the extremes.

“THE MAN NOBODY KNOWS BUT BELIEVERS”

93 KB

Date: 1930’s

Pastor O’Hair postulate a hypothetical trial where he puts on trial the author book, “The Man Nobody Knows,” the verdict of the jury determines if the Jesus of this book is the Jesus of the Bible narratives. The author had claimed that he got his information from the disciples who knew Jesus directly.

“MARK THEM WHICH CAUSE DIVISIONS”

“IS WATER BAPTISM A WITNESS TO THE WORLD?”

34 pages, 69 KB

Date:

This message is an answer to the question expressed in its subtitle. The main study is the baptism of Romans 6:3 and 4 and the one baptism of Ephesians 4:5. The main title comes from the fact that many fundamentalists accuse dispensationalists of causing division.

“A MESSAGE ON THE UNSEARCHABLE RICHES OF CHRIST”

51 KB

The Lord wants every member of the Body of Christ to know the difference between the searchable riches of Christ and the unsearchable riches of Christ.

“MESSAGES OF GRACE AND ETERNAL LIFE”

40 pages, 237 KB.

Date: 1935

Message Number One: “If Peter was a Catholic—Paul was a Protestant”

A comparison of the Apostolic Authorities that were given to Peter and Paul. Peter was given authority to use the key of the kingdom in his ministry to Israel. Whereas Paul received authority to present a new dispensation to the Gentiles.

Message Number Two: “Should a Saved Churchmember Support a Modernist Pastor?”

Pastor O’Hair says without hesitation or qualification this question can be and will be answered in the negative. However the question may require more consideration in some cases. He then present the scripture reasons for rejection of Liberal or Modernist preachers.

Message Number Three: “When the Son of Man cometh”.

The Lord asked the question: When the Son of Man cometh shall He find faith on the earth”. From the construction of the question in the Greek, the answer is assumed to be No. This means the coming of the Son of Man (for Israel) has to be after the Church is raptured. The argument is made that if the present signs are the signs of Luke 17 and 18 then there has been no such thing as the imminent coming of the Lord Jesus since the days of Paul.

Message Number Four: “Salvation: Fact, Faith, Fruit, Feeling”

This is a basic message on the experience of salvation. Upon the Fact of the work of Christ we base our Faith, when we work out that salvation we bear Fruit, which lead to good Feeling, and as he adds a great Future.

Message Number Five: “The Hidden things of the Bible”

About every occurrence of things that are hid are mentioned in this message. This leads up to the topic of rightly dividing: The hidden truth of the Church which is His body. Then with the truth that Israel is not hid from God. Then closing with an ad

Message Number Six: “Is the One Baptism of Ephesians Water?”

Pastor O’Hair makes comparisons between the baptisms preached by the twelve and the baptism preached by Paul. He then asks questions about the inconsistencies held by various Bible teachers. Only by consistent exegesis can one determine the one baptism of Ephesians 4.

Message Number Seven: “The doors of salvation”

The First door visited was the Door of the Sheep in John 10:9 “If any man enter in, he shall be saved”; The Second Door, Mark 16:4 “The Door of the Sepulchre”; The Third Door, “The Door of faith to the Gentiles, Acts 14:27; The Forth Door, “An Open Door”, Revelation 3:8, Revelation 3:20; The Fifth Door, “A Door of Utterance”, Colossians 4:3; The Sixth Door, “The Shut Door” Luke 13:25. Other Doors are mentioned in reference to the above doors.

Message Number Eight: “Forgetting those things which are behind”

The message is taken from Philippians 3:12 to 14. The first part of the passage is hard to be understood, however, Pastor O’Hair is sure of many interpretation which it is not, like a loss of salvation. As to the last part he relates this passage to I Corinthians 13:10: “. . . when that which is perfect is come, . . .”. He also ties it to Hebrews 5:12 to 6:3.

Message Number Nine: “From Pentecost to the white throne judgment”

This message discusses the dispensational meaning of Acts 15:1 to 19, specifically “the words of the prophets”, to which James refers. The three views of this passage is presented. Being that of “Covenant Anti-Dispensationalist”, “Dispensationalists” and the “Ultra-Dispensationalists”.

Message Number Ten: “All Men to be Saved” I Timothy 2:4, A Discussion of Universal Reconciliation verses Limited Atonement.

Pastor O’Hair treats both of the subjects suggested in the sub-title. He says both are taught on the basis of a few vague scriptures where as the opposite is taught by many plain statements of scriptures, and that most are base on human reason, apart from, and contrary to revelation.

“THE MOST IMPORTANT FACTS EVER HEARD”

16 pages, 39 KB.

Date: Unknown

Pastor O’Hair gives us fifty-five paragraphs each with an important fact. Most of them are concerning dispensational truth. Some of them have question which the reader is to answer. Other of them are statements that show contrasts of truths which demand a dispensational answer.

“THE MYSTIFYING MYSTERY”

“WHAT TIME IS IT IS GOD’S GRACE PROGRAM?”

26 pages, 62 KB

Date: 1942

This message starts with a discussion of Post-millenarianism and Pre-millenarianism, due to the current events (1942). Then the rejection of Jesus Christ by his nation. Next the clarifying mystery is revealed as the key to understanding of what God was now doing. Pastor O’Hair then asks the question: What time is it? He then explains why there are no sign for the coming of Christ for the Church.

“THE NATION ISRAEL . . . THREE ELECTIONS”

5 typed pages, 47 KB

Date: 1954

This is a message delivered by Pastor O’Hair at the 1954 Grace Gospel Fellowship convention. He was to present three chapters from the book of Romans, chapters nine through eleven. The First election of Israel was when God chose Israel out of the people of the earth to be a special people unto Himself. The second election occurred when an election of Jews obtained righteousness and the rest were blinded according to Romans 11:7. In Romans 11:26 we have the third election of Israel, when all Israel shall be saved after the Church which is His Body is raptured.

“O’HAIR FALL SEMINAR, 1955 EXAMINATION”

11 Typed pages, 37 KB.

Date: 1955

This paper was a handout at the Fall Seminar by Pastor J. C. O’Hair, that was held at the Milwaukee Bible College in the Fall of 1955. It consist of 90 Questions.

“ONE HUNDRED IMPORTANT AND SIGNIFICANT FACTS FOR BIBLE STUDY”

16 pages, 175 KB

Date: Unknown

Pastor O’Hair submitted for careful and prayerful consideration 100 important and significant facts which he trust will prove of some help in the study of the Bible. They are basically dispensational distinctions.

“ONE HUNDRED AND SEVENTY BIBLE LESSONS OR SERMON OUTLINES”

Date: 1945

- .LESSON 1. _____ THE FIVE F’S OF SALVATION
- .LESSON 2. _____ THREE “SALVATION” LOOKS
- .LESSON 3. _____ WHAT THE GRACE OF GOD TEACHES
- .LESSON 4. _____ SALVATION AND REWARDS
- .LESSON 5. _____ THE OPPOSITION OF SATAN
- .LESSON 6. _____ STANDING AND FALLING
- LESSON 7. _____ CHRIST THE GOD-MAN
- LESSON 8. _____ JESUS CHRIST THE SAME FOREVER
- LESSON 9. _____ RIGHTEOUSNESS NOT BY THE LAW
- LESSON 10. _____ ARE BELIEVERS JUSTIFIED BY WORKS?
- LESSON 11. _____ THE LORD’S ONE CHURCH
- LESSON 12. _____ VESSELS IN GOD’S HOUSE
- LESSON 13. _____ UNDER THE LAW OR IN CHRIST
- LESSON 14. _____ GOD’S GIFTS ARE WITHOUT REPENTANCE
- LESSON 15. _____ WHEN DID THE REIGN OF LAW CEASE?
- LESSON 16. _____ HOW BELIEVERS RECEIVE THE HOLY SPIRIT
- LESSON 17. _____ IN ADAM - IN CHRIST

LESSON 18.	SALVATION BY GRACE
LESSON 19.	WHAT CHRISTIANS ARE TO DO ALWAYS
LESSON 20.	THE SCRIPTURES BY INSPIRATION
LESSON 21.	JOHN'S GOSPEL - BELIEVE
LESSON 22.	WHAT ABOUT MARK 16:14 TO 18?
LESSON 23.	JOINING THE CHURCH
LESSON 24.	PAUL'S AUTOBIOGRAPHY
LESSON 25.	ISRAEL'S SHEPHERD KING
LESSON 26.	REASON OF OUR HOPE
LESSON 27.	THE CHRISTIAN'S SANCTIFICATION
LESSON 28.	GOD'S ETERNAL PURPOSE
LESSON 29.	THE NEW TESTAMENT HOUSES
LESSON 30.	THIS MAN CHRIST
LESSON 31.	HOW RUTH THE MOABITESS WAS REDEEMED
LESSON 32.	NEW TESTAMENT WASHINGS
LESSON 33.	GENTILES BEFORE AND AFTER CHRIST'S DEATH
LESSON 34.	RIGHTLY DIVIDING THE SCRIPTURES
LESSON 35.	ADAM TO MOSES
LESSON 36.	BETWEEN TWO MEN
LESSON 37.	ALL MEN CALLED TO SALVATION
LESSON 38.	SOMETHING OF PROGRESSIVE REVELATION
LESSON 39.	THIS PRESENT DISPENSATION
LESSON 40.	WHY PAUL TURNED TO GENTILES
LESSON 41.	SEVERAL BIBLE DISPENSATIONS
LESSON 42.	WHAT I KNOW
LESSON 43.	PRAYER A DISPENSATIONAL STUDY
LESSON 44.	THE TIMES OF THE GENTILES
LESSON 45.	ACCEPTED BY GOD
LESSON 46.	THE CHANGE IN MATTHEW
LESSON 47.	SHOULD CHRISTIANS FEAR AND TREMBLE?
LESSON 48.	RECONCILED BY CHRIST'S DEATH
LESSON 49.	ESTHER - MORDECAI - HAMAN
LESSON 50.	TRANSFERRED AND TRANSFORMED
LESSON 51.	SOME OF CHRIST'S BIBLE TITLES
LESSON 52.	HOW THE IMPERFECT SINNER CAN BE MADE PERFECT
LESSON 53.	TWO DIVINE PARACLETES
LESSON 54.	IS GOD'S ORDER TO THE JEW FIRST?
LESSON 55.	ARE CHRISTIANS DEAD OR ALIVE?
LESSON 56.	WALK WORTHY OF THE CALLING
LESSON 57.	NO CREED BUT CHRIST NO LAW BUT LOVE
LESSON 58.	PEACE - SAFETY - SUDDEN DESTRUCTION
LESSON 59.	UNIVERSALITY OF SIN
LESSON 60.	THE SUDDEN ENDING OF ACTS
LESSON 61.	SIGNS AND GIFTS BEFORE AND AFTER ACTS 28
LESSON 62.	SPIRITUAL HEALING OF THE BODY
LESSON 63.	MELCHISEDEC AND CHRIST
LESSON 64.	THREE ROMAN OFFICIALS
LESSON 65.	GIDEON'S THREE HUNDRED
LESSON 66.	THE NATION ISRAEL
LESSON 67.	PAUL THE APOSTLE TO THE GENTILES

LESSON 68. _____ AS OTHERS WHICH HAVE NO HOPE
 LESSON 69. _____ A GREAT QUESTION
 LESSON 70. THE FORMER AND LATTER RAIN AND THE REIGN OF GRACE
 LESSON 71. _____ HOW LONG WAS ISRAEL'S ALL DAY LONG?
 LESSON 72. _____ 'THE GOLDEN RULE'
 LESSON 73. _____ SECURE IN CHRIST
 LESSON 74. _____ CHRIST AND ISRAEL
 LESSON 75. _____ THREE BLIND JEWS
 LESSON 76. _____ SALVATION-IN THE FOUR GOSPELS
 LESSON 77. _____ THE LAME TAKE THE PREY
 LESSON 78. _____ WHO IS THIS SON OF MAN?
 LESSON 79. _____ JONAH-CHRIST AND ISRAEL
 LESSON 80. _____ THE MYSTERY OF GOD'S WILL
 LESSON 81. _____ SCRIPTURES USED AGAINST ETERNAL SECURITY
 LESSON 82. _____ SATAN FALLING FROM HEAVEN
 LESSON 83. _____ WHAT IS CHRISTIANITY?
 LESSON 84. _____ REDEMPTION-ISRAEL AND THE CHURCH
 LESSON 85. _____ SONGS OF DELIVERANCE
 LESSON 86. _____ PETER IN JERUSALEM-PAUL IN ROME
 LESSON 87. _____ THE GREATEST OF THESE IS LOVE
 LESSON 88. _____ DIFFERENT GOSPELS
 LESSON 89. _____ FOR WHOM IS THE SERMON ON THE MOUNT?
 LESSON 90. _____ BORN OF WATER MEANS WHAT?
 LESSON 91. _____ THE KINGDOM OF HEAVEN
 LESSON 92. _____ CHRIST CAME UNTO HIS OWN
 LESSON 93. _____ GOD'S WILL FOR CHRIST AND CHRISTIANS
 LESSON 94. _____ CHANGES TOLD BY THE WORD "NOW"
 LESSON 95. _____ ALL THINGS
 LESSON 96. _____ ACCORDING TO GOD'S WILL, PURPOSE AND PLEASURE
 LESSON 97. _____ CHRIST TO ISRAEL-PAUL TO GENTILES
 LESSON 98. _____ THE JEWS - THE GENTILES THE CHURCH OF GOD
 LESSON 99. _____ WHAT CHRIST AND CHRISTIANS OBTAIN
 LESSON 100. _____ THE NEW THINGS IN THE BIBLE
 LESSON 101. _____ SEVERAL RESURRECTIONS
 LESSON 102. _____ A DISPENSATIONAL CHANGE
 LESSON 103. ----- AMBASSADORS OF RECONCILIATION
 LESSON 104. _____ PRETRIBULATION PREMILLENARIANS
 LESSON 105. _____ SPIRITUAL IGNORANCE
 LESSON 106. _____ CHRISTIANS IDENTIFIED WITH CHRIST
 LESSON 107. _____ ARE WE LIVING IN THE LAST DAYS?
 LESSON 108. _____ TO DEPART TO BE WITH CHRIST
 LESSON 109. _____ CHRISTIANS SEE WHAT THEY DO NOT SEE
 LESSON 110. _____ JOHN'S GOSPEL-SEVEN MIRACLES
 LESSON 111. _____ THE DIVINE IMAGE RESTORED
 LESSON 112. _____ THE FIVE HORSEMEN
 LESSON 113. _____ IS THERE A CHRISTIAN SABBATH?
 LESSON 114. _____ WHICH IS THE GREATEST COMMISSION?
 LESSON 115. _____ THE CHURCH OF THE MYSTERY
 LESSON 116. _____ GOD'S BUILDINGS AND FOREMEN
 LESSON 117. _____ HAVE YE RECEIVED THE HOLY SPIRIT?

LESSON 118. _____ WHAT (WHO) IS A CHRISTIAN?
 LESSON 119. _____ ARE THE PERILOUS TIMES HERE?
 LESSON 120. _____ THE GOODNESS AND SEVERITY OF GOD
 LESSON 121. _____ THE AUTOBIOGRAPHY OF DR. LUKE
 LESSON 122. _____ SOME OF THE BIG “IF’S” OF THE BIBLE
 LESSON 123. _____ JOSEPH THE WORLD SAVIOUR
 LESSON 124. _____ STAND FAST AND STEADFAST
 LESSON 125. _____ ISRAELITISH SERPENTS AND GENTILE DOGS
 LESSON 126. _____ THE HANDWRITING AND THE SAND WRITING
 LESSON 127. _____ IS THE PENTECOST COMMUNISM FOR THE CHURCH?
 LESSON 128. _____ THE THREE GREAT LAWS
 LESSON 129. _____ LESS TOLERABLE FOR THE UNITED STATES
 LESSON 130. _____ PARTAKERS OF CHRIST
 LESSON 131. _____ THE BROKEN THINGS OF THE BIBLE
 LESSON 132. _____ ADAM AND EVE-CHRIST AND THE CHURCH
 LESSON 133. _____ PRINCIPALITIES AND POWERS
 LESSON 134. _____ CHRIST-ISRAEL-AND THE GENTILES
 LESSON 135. _____ THE DOORS OF THE BIBLE
 LESSON 136. _____ SOME PRECIOUS THINGS IN THE BIBLE
 LESSON 137. _____ THE BETTER HOPE-THE BLESSED HOPE
 LESSON 138. _____ THE DIVINE STONE OR ROCK
 LESSON 139. _____ OPEN-DOORS-MOUTHS-ENLIGHTENED-UNDERSTANDING
 LESSON 140. _____ KNOW-SO SALVATION
 LESSON 141. _____ APOSTOLIC SUCCESSION
 LESSON 142. _____ THE ASS AND THE WHITE HORSE
 LESSON 143. _____ THAT IS THE KINGDOM OF GOD?
 LESSON 144. _____ ONE NATION-MANY NATIONS
 LESSON 145. _____ THAT SHOULD COME-SHALL COME
 LESSON 146. _____ DIVINE TRUTH AND THE DIVINE TEACHER
 LESSON 147. _____ THE UNPARDONABLE SIN AND THE UNPARDONED SINNER
 LESSON 148. _____ THE UNSPARING GOD
 LESSON 149. _____ HOW MANY GOSPELS IN THE BIBLE?
 LESSON 150. _____ THREE ADAMS AND TWO SPOTLESS CHRISTS
 LESSON 151. _____ THE TITLES OF GOD
 LESSON 152. _____ CHRIST IN THE FOUR GOSPELS
 LESSON 153. _____ THE SIGN GIFTS OF I CORINTHIANS 12:8 TO 11
 LESSON 154. _____ THE LORD’S REVELATIONS TO DANIEL, PAUL AND JOHN
 LESSON 155. _____ JESUS OF NAZARETH IN ISRAEL’S LAND
 LESSON 156. _____ THE SECOND THINGS OF THE BIBLE
 LESSON 157. _____ THE LAME MAN AT THE KING’S TABLE
 LESSON 158. _____ THE BODY OF CHRIST-THE TABERNACLE OF DAVID
 LESSON 159. _____ THE GARMENTS OF THE BIBLE
 LESSON 160. _____ A VISIT TO THE POTTER’S HOUSE
 LESSON 161. _____ THE RESTITUTION AND THE RAPTURE
 LESSON 162. _____ ENDEAVORING TO KEEP THE UNITY OF THE SPIRIT
 LESSON 163. _____ THE CROWNS OF THE BIBLE
 LESSON 164. _____ CHRIST THE TABERNACLE AND SANCTUARY
 LESSON 165. _____ THE CASE OF CORNELIUS THE CENTURION
 LESSON 166. _____ SOME “WHY’S” IN THE BOOK OF ACTS
 LESSON 167. _____ JOB’S GREAT QUESTIONS

LESSON 168. _____ THE HEADS IN THE BIBLE
LESSON 169. _____ GLEANINGS FROM THE BOOK OF ACTS
LESSON 170. _____ THE CHRISTIAN'S MOUTH
"THE AUTOBIOGRAPHY OF THE WISE ARCHITECT"

"THE ONE NATION AND THE MANY NATIONS"

"The Jews and the rest of us"

"The Jew the key to the Bible"

15 pages, 73 KB

Date: Post WW II

There is a sense in which the Jews are the key to the Scriptures. If we really want to know the structure of the Bible, and understand God's plans and programs and eternal purpose concerning the human race, we should diligently search the Scriptures and learn all therein revealed concerning the past, the present, and the future of the Jews. This is the purpose of this message.

"PARADISE PURGATORY PERDITION"

"REPENTANCE, RECONCILIATION, RESTITUTION"

45 pages, 125 KB

Date:

The first message: "Paradise, Purgatory, Perdition" is a study of the false views that are described by these terms. Comparison is made to Scripture to determine the true meaning of these terms.

The second message: "Repentance, Reconciliation, Restitution" The message of repentance and restitution is related to God's covenant with Israel. When Israel repents during the coming tribulation then the restitution of all things will be fulfilled. Reconciliation was sent to the gentiles when Israel was set aside.

"PAUL TAKES OVER"

"PETER AND PAUL AND THE BODY OF CHRIST"

32 pages, 105 KB

Date: 1943

This message covers the transition from Peter and the eleven's Gospel of the Kingdom to Paul Gospel of the Grace of God in the Book of Acts. Called by many the dispensational battleground.

“THE ‘PAULITES’ AND ‘THE THESSALONIAN BAPTISTS’”

A reply to a Grand Rapids Critic

“The Water Baptism Razzle-Dazzle”

“How to solve the Enigma”

30 pages, 90 KB.

Date: 1956

The occasion for this booklet is two booklets authored by M. R. DeHann; one entitled “Factions and Divisions” and the other “Water Baptism, what saith the Scriptures”. This booklet is about water baptism which Pastor O’Hair calls a razzle-dazzle. He compares what DeHann wrote and the views of other Christians with the Scriptures.

“PEACE”

On earth peace—good will toward men., The peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus”

3 pages, 16 KB

Date: Christmas Any Year

Peace, is a poem. Inside front page: Wishing you a joyous and peaceful Christmas in the Lord Jesus Christ

“PENTECOSTALISM, BULLINGERISM AND THE WORLD-WIDE GRACE TESTIMONY”

20 pages, 62 KB

Date:

This is a general defense by Pastor O’Hair of the doctrinal statement of the W. G. T.. He starts by quoting from A. E. Bishops book “Tongue, Signs and Visions, Not God’s order for today”. Using the tenets of A. E. Bishop as true scriptural answers to Pentecostalism and Bullingerism. In closing he explains some of the teaching of the W. G. T..

“PENTECOST—THE MILLENNIUM AND THE BODY OF CHRIST”

58 KB

Pastor O’Hair points out the mistakes the Pentecostals make in their interpretation of Acts. This message is a detailed explanation which shows that the Pentecostal Church is not the Church which is the Body of Christ. The millennium or kingdom is mentioned only to explain the offer of the kingdom to Israel and their subsequent rejection of it.

“THE PETRIFIED SAINT AND THE TWO SAINT PAULS”

57 KB

When something is turned into rock it is said to be “PETRIFIED”. So Simon became the PETRIFIED SAINT. “SAINT ROCK” or so says Pastor O’Hair. He then adds that the Lord never intended that Simon should become the petrified saint that religious men and women have made him. Pastor O’Hair next compares what Peter said about Paul and what Paul said about Peter. Pastor O’Hair discusses the ministry of Peter first and then the ministry of the Apostle Paul, starting with the conversion of the second Paul, Sergius Paul.

“THE POOR JEW AND THE RICH CHRISTIAN”

14 pages, 83 KB

Date:

A rich treatise on the Richness of being a Christian at the expense of the Christ who became poor. A must read.

“THE PREACHING OF JESUS CHRIST ACCORDING TO THE REVELATION OF THE MYSTERY”

109 KB

Now to Him that is of power to stablish you according to my (Paul's) gospel THE PREACHING OF JESUS CHRIST ACCORDING TO THE REVELATION OF THE MYSTERY, which was KEPT SECRET SINCE THE WORLD BEGAN. It is this particular truth that is the theme of this message. Pastor O'Hair compares the preaching of Jesus Christ in fulfillment of prophecy in the Old Testament with that which was kept secret. This message cover the blinding of the nation Israel and the revelation of God's eternal purpose in Christ.

“THE RECOVERY OF LOST BIBLE TRUTH”

“WHO IS RESPONSIBLE FOR THE STALEMATE?”

“ISRAEL'S BLINDNESS FOR A SEASON AND FOR A REASON.”

32 pages, 117 KB

Date: 1952

Pastor O'Hair tells of the recovery of lost Bible truth. That it is being recovered in the reverse order that it was lost. The first doctrine that was lost was that of Paul's special ministry, the second doctrine lost was of the return of the Lord for the Church then for his Kingdom with Israel. The third doctrine was that of Justification by Faith.

The doctrine of Justification by Faith was recovered by Martin Luther in the time of the reformation; followed by the doctrine of the Lord's return during the last part of the 19th century; this took place at the Niagara conference, where the dispensationalism of Darby was brought forth and set the foundation for Dr. C. I. Scofield reference Bible with its Acts 2 dispensationalism and the rapture of the church separated from the second coming of our Lord. The last doctrine, that of the Apostle Paul's is now being brought back.

“REFUSING GOD'S UNSPEAKABLE GIFT”

16 pages, 53 KB

Date:

This is a dispensational presentation of the story of Christmas. It is sub-titled: “Refusing the Greatest Christmas Gift.” It show how Christ came to be Israel's saviour, then develops how God open the door of faith to the Gentiles.

“REGENERATION AND RESTORATION”

This is a thesis on the sinner that needs regeneration and the believer that needs restoration. Saints do not behave as becometh saints, but it is not behavior that makes a saint out of a sinner. It is the Holy Spirit, the grace of God, and the blood of Christ.

“THE RICHES OF THE LORD OF GLORY”

“PAST-TRACING-OUT”

6 pages, 615 KB

Date:

This is a study of the unprophesied, predestinated eternal purpose of God which was hidden in Himself and kept secret since the world began. Short and sweet.

There is a black and white photo of J. C. O’Hair in the back of this book, also copied.

“SAILING WITH PAUL”

30 pages, 54 KB

Date: Early 40’s

Pastor O’Hair allegorizes the experiences of Paul and the crew of the good ship of Alexandria. He likens their experience to the tempestuous condition of the world during World War II. As the crew did so should we believe God. We should sail with Paul not Peter. Etc.

“SALVATION”

18 KB

This message is meant for the unbeliever. Pastor O’Hair approaches the subject with Christian Philosophy and Theology. In closing he pleads with the sinner to be saved.

“SALVATION AND SANCTIFICATION”

16 pages, 36 KB

Date:

Pastor O’Hair writes: any person who has been saved by the grace of God, delivered from the power of darkness and transferred into the kingdom of Christ, has been separated by God unto salvation, chosen unto salvation through sanctification, and therefore has been sanctified.

In Isaiah 5:4 we read God’s question concerning Israel: “what more could I have done that I have not done?” He has done infinitely more for members of the Body of Christ. We have unlimited spiritual resources on deposit, all of the Divine provisions and possessions that we need.

“THE SALVATION—THE BAPTISM—THE DEDICATION OF LITTLE CHILDREN”

“The Christian’s responsibility concerning The sermon on the Mount and the Lord’s Prayer”

Other Messages:

“The Kingdom of God, The Kingdom of Heaven”

“The Church—The Body”

“Concerning Adam, Christ and Us”

37 pages, 144 KB

Date:

Message Number One: “The Salvation—The Baptism—The Dedication of little children”

He presents the idea that children that die early are saved. He also believes that Baptism and Dedication of little children is not only wrong but unscriptural. Pastor O’Hair writes: There is too much superstition, false teaching; and too many unscriptural practices in the church based upon tradition. Every pastor is supposed to be a teacher of the Word of God, a steward of the mysteries of God (I Corinthians 4:1 to 6) and if he is not able to rightly divide the Word of Truth, he is not a pastor by God’s appointment. It is the duty of every man of God, who pastors a congregation of God’s people, to lead that people by God’s Word and God’s Truth and away from human traditions. Every faithful teacher of the Scriptures will earnestly endeavor to keep God’s people from frustrating the grace of God by doing things according to the law instead of according to the dispensation of the grace of God (Ephesians 3:1 to 3).

Message Number Two: “What is the Christian’s obligation to the Sermon on the Mount and the Lord’s Prayer?”

Pastor O’Hair’s answers are:

Mentioned in the Sermon on the Mount are instructions and practices that belong strictly to the law and are incompatible with the grace message. They have no place in the grace program for the Body of Christ.

By determining the kingdom to which Christ referred to in the Lord’s prayer it is shown that it is not the kingdom of His dear Son to which the church belongs but the kingdom of heaven for Israel

Message Number Three: “What is the Kingdom of God? What is the Kingdom of Heaven?”

Quoting Pastor O’Hair:

What is the kingdom of God? We may turn to many different Scriptures and read concerning the kingdom of God for this term is found about 70 times in the Bible. But after having carefully noted every Scripture where the term is used we find it most difficult to give an intelligent Scriptural definition of the kingdom of God.

What is the kingdom of heaven? This expression “the kingdom of heaven” or “the kingdom of the heavens” is found more than 30 times in the Book of Matthew. but it is not found in these words in any other Book of the Bible. Sometimes “the kingdom of heaven” and “the kingdom of God” are used synonymously and interchangeably.

This kingdom of heaven, or the kingdom of God, was at hand when the Son of man was there. That kingdom will be at hand when the Son of man comes back to earth. That kingdom of heaven, or kingdom of God therefore, is not now at hand. It is possible for a man today to be born into the kingdom of God, if that is the same as being baptized by the Spirit into the Body of Christ, but that does not mean that members of the Body of Christ during this day of grace shall be among those to whom the Lord shall say, “Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world

Message Number Four: “The Church—The Body”

To become a member of the Body of Christ is to enter the kingdom of God. Sometimes, therefore, the Body of Christ and “the kingdom of God” are identical. Sometimes “the kingdom of God” has no reference to the Body of Christ. Sometimes the word “church” in the Bible does not refer to the Body of Christ.

Message Number Five: “Concerning Adam—Christ—Us”

Adam and Christ are in view when reconciliation is mentioned, so also is the new creation. When Christ was on earth He was confirming promises God made to Israel by the prophets. No promises were made unto them until the call of Abram. Therefore Christ on earth did not speak to Israel concerning Adam. Neither did the twelve apostles to Israel mention Adam or reconciliation or the new creation or the identification of Romans 6 in the first eleven chapters of Acts. Paul was the apostle of reconciliation. The casting away of Israel brought Paul’s reconciliation ministry. Israel was not cast away until after Saul’s name was changed to Paul. Neither did the reign of grace or dispensation of the grace of God for Gentiles begin until after Saul is called Paul in Acts.

“THE SCRIPTURAL POSITION OF THE LORD’S SUPPER”

32 pages, 56 KB

Date:

This message is a answer to a pamphlet entitled “The Scriptural Position of the Lord’s Supper” Various tenets of the Acts 28 position on the Lord’s Supper are discussed and refuted with Scripture.

“THE SECOND COMING OF CHRIST, THE SIGNS OF THE TIMES”

The second coming of the Lord Jesus Christ, is considered with the signs of the times according to the scriptures and according to the eternal purpose of God in Christ Jesus.

“THE SECOND THINGS OF THE BIBLE”

TOPICS COVERED:

1. “THE SECOND MAN.”
2. “THE SECOND COVENANT.”
3. “THE SECOND COMING OF THE SECOND MAN.”
4. “THE SECOND DEATH.”

“SHOULD A CHRISTIAN GO TO WAR?”

16 pages, 69 KB

Date: Est. 1940, pre WW II

This message was prepared before the start of WW II. Pastor O’Hair cover the subject from the totality of scriptures. He concludes by saying: “War is a horrible thing and every true American sincerely trusts that this nation may be saved from participation in this present conflict unless participation will save the nation from something worse than war. Every Christian preacher should be diligently proclaiming God’s saving message to lost sinners. They should be more interested in saving

men from eternal perdition than in saving them from war. But pacifism on the part of Christians that interferes with the government's preparations for defense against an "aggressor" nation is unscriptural."

"SIX IMPORTANT BIBLE LESSONS TO RIGHTLY DIVIDED THE WORD OF TRUTH"

40 pages, 111 KB

Date: 1946

Lesson Number One: "By Adam . . . By Moses . . . By Christ, From Adam to Moses."

Lesson Number Two: "Christ came unto His own and His own received Him not."

Lesson Number Three: "The new creation . . . one new man."

Lesson Number Four: "God gave him (Abraham) the covenant of circumcision."

Lesson Number Five: "The body of Christ . . . The Church of the mystery"

Lesson Number Six: "Amillenarians . . . Postmillenarians . . . Premillenarians"

"SOME COMMENTS ON RECENT MAGAZINE ARTICLES BY DR. WILLIAM L. PETTINGILL, DR. J. OLIVER BUSWELL, DR. ARTHUR F. WILLIAMS, DR. JAMES R. GRAHAM, CONCERNING WATER BAPTISM"

23 pages, 55 KB

Date: 1946

Pastor O'Hair discusses the views of the four men mentioned in the title concerning water baptism. He makes an interesting prediction: by 1966 there will be no outstanding grace preacher who will preach water baptism.

"SOME INTERESTING AND MOST IMPORTANT BIBLE QUESTIONS"

9 pages, 68 KB

Date: Est. 1952

Our next Bible Conference - at which we will consider the questions we have presented in this Message - will be held at the Downtown Central Y.M.C.A. of Chicago, LaSalle and Monroe- Monday Evening, February 25th, 1952. Cafeteria supper at 6:15. You are invited.

- 1 "What meaneth Hebrews 13:8, JESUS CHRIST THE SAME YESTERDAY, AND TODAY, AND FOR EVER? We are going to give a lengthy answer to this question. To the other questions we will be as brief as possible in answering them.
- 2 "What did Christ mean when He said, 'The Holy Spirit was not yet, because He (Christ) was not yet glorified?'" (John 7:38 to 40 and John 16:7 and Acts 1:5).
- 3 "What is the meaning of Galatians 3:19, The LAW was added TILL?"
- 4 "What did Christ mean when He said, I am not sent but unto the lost sheep of the house of Israel?" (Matthew 15:24).
- 5 "Although the word 'world' occurs many times in the Gospel of John, why is it that there is no mention in that Gospel, in detail, of any Gentile who received a blessing from Christ while He was on earth?"
- 6 "Why is it, that in Matthew, Mark, Luke and John we have the record of only two individual Gentiles to whom Christ ministered (both of GREAT FAITH), a Roman man in the land of the Jews (Luke 7:1 to 11), and a Greek woman outside the land of the Jews (Matthew 15:21 to 27 . . . Mark 7:24 to 29)

- 7 “What meaneth Acts 5:31 and 32, that God raised Christ from the dead to be Israel’s Saviour, and sent the Holy Spirit to witness that truth to Israel?”
- 8 “It would seem from Matthew 28:19 and 20 and Mark 16:14 to 18, that Peter and his fellow-apostles were to go to all nations. But in Galatians 2:9 we learn that Peter and his fellow-apostles agreed to go to Jews and allow Paul to take over the evangelization of the Gentiles, or nations. Why?”
- 9 “When Peter was preaching the good news, called ‘the gospel of the circumcision’ (Galatians 2:7), to the nation Israel, Peter declared that all of Israel’s prophets had foretold that program and message ‘SINCE THE WORLD BEGAN.’ (Acts 3:21 and 24). When Paul referred to his Christ-given gospel for the nations, he called it ‘THE PREACHING OF JESUS CHRIST’, according to the revelation of the mystery, kept secret ‘SINCE THE WORLD BEGAN’.” Is there not a radical difference between a program made known ‘SINCE THE WORLD BEGAN,’ and a program kept secret ‘SINCE THE WORLD BEGAN’? (Colossians 1:24 to 26).
- 10 What meaneth Romans 11:28: “As concerning the gospel, they (Israel) are enemies for your (the Gentiles’) sakes: but as touching the election, they are beloved for the fathers’ (Abraham’s . . . Isaac’s and Jacob’s) sake?” The right answers to questions 9 and 10 are altogether essential, if Christians are going to obey Ephesians 3:9, “make all see what is the dispensation of the mystery,” and to know why Paul healed (by the hand of the Lord) heathen at the end of the Acts period (Acts 28:8), and left a faithful saint sick as the end of his life drew near. (II Timothy 4:20).

“SOME VERY IMPORTANT FACTS FOR THE STUDY OF THE BOOK OF ACTS AND ITS RELATION TO THE OTHER BOOKS OF THE BIBLE”

8 Pages, 123 KB.

Date:

After an introduction, Pastor O’Hair offers forty-three facts for the readers consideration. They are selected to point out dispensational differences, the resolution of which will lead the believer into an understanding of the word rightly divided.

“SPIRITISM”

“CAN WE TALK WITH THE DEAD”

58 KB

Date:

Pastor O’Hair states:

Now we claim that Spiritists have been seduced by evil spirits, that the teachings of modern Spiritism, like the teachings of ancient Spiritism, is really the doctrine of demons. We furthermore claim that Spiritism is one of the strong delusions of Satan.

We do not propose to prove our charges by our statements against the statements of the conscientious and sincere Spiritists. But our constant and sole appeal shall be to the holy Scriptures which are given by inspiration of God and are profitable for doctrine and correction, which Scriptures modern Spiritualist claim as their text-book.

“STUDIES IN THE EPISTLE TO THE EPHESIANS”

57 pages, 95 KB

Date:

This is a study divided into 7 lessons. It is not a verse by verse study of the book, however the lesson is taken from that chapter. Pastor O’Hair selects themes from the chapter and then expounds on them. The Lessons are as follow:

Lesson Number One: The need for Spiritual discernment

Lesson Number Two: God’s workmanship created unto good works

Lesson Number Three: God’s eternal purpose

Lesson Number Four: The gospel of your salvation, The mystery of the gospel

Lesson Number Five: Reconciled both unto God in one body.

Lesson Number Six: The fullness of Christ

Lesson Number Seven: The conflict in the Heavens

“A STUDY OF THE BOOK OF ACTS”

75 pages, 147 KB

Date: Est. 1943

Lesson One: A Comparison of: Acts 1:6, Matthew 2:2 and Acts 28:28.

Lesson Two: The Second Chapter of Acts

Lesson Three: The Key of the Kingdom, The Program of Acts 15:13 to 18

Lesson Four: Judas—James—Paul, A New Commission

Lesson Five: One Greek—Several Greeks—A Multitude of Greeks

Lesson Six: Paul in Thessalonica and Berea

Lesson Seven: Have Ye Received the Holy Spirit Since Ye Believed (Acts 19:1 to 12)?

Lesson Eight: Did Acts 28:25 to 28 Mark a Change in God’s Program?

“SURE OF HEAVEN”

Good News—Good Works

How to study the Bible”

28 pages, 79 KB

Date: 1956

Pastor O’Hair relates the good news that God has for the Sinner. He then encourages the believer to perform good works. Both of these sections take up about 12 pages each, each subject is covered in great detail with many challenging scriptures. The last section on How to study the Bible, the reader is reminded the Israel is the key to the scriptures.

“THE THIRD BAPTISM OF THE LORD JESUS”

“WHAT WE LEARN FROM THE MOUNTAINS OF THE BIBLE”

(Christ’s commission from above the mountains)

16 pages, 64 KB

Date:

The first message, “The third baptism of the Lord Jesus” concerns his death baptism. This is the baptism that the believer today shares in and becomes ours. This is the One Baptism of Ephesians four.

The Second message, "What we learn from the mountains of the Bible" is a very interesting of the study of mountains in the Bible and the important part they play in the history of Israel. The Church is seated in the heavenlies with Christ.

"THREE BIBLE LESSONS"

"THE BIBLE CHURCH, THE BAPTIST CHURCH AND THE BRETHREN"

"THE GREAT COMMISSION"

"WHAT HAPPENED AT PENTECOST?"

115 KB

THE BIBLE CHURCH, THE BAPTIST CHURCH AND THE BRETHREN

Pastor O'Hair summarizes this message thus:

We trust that this message may at least cause the children of God to get their eyes off of human leaders and cease to believe that a statement is Scripturally true, because some outstanding Bible teacher so declares. And we trust also that the Holy Spirit may help all to see that all Bible truth must be appropriated and applied by the members of the Body of Christ in the light of the Body truth of Ephesians, Colossians and II Timothy.

THE GREAT COMMISSION:

Pastor O'Hair discusses the commission given to twelve, how that it related to God's purpose with Israel. Also that the risen Lord gave to His chosen vessel, His Apostle to the Gentiles, a message, ministry and program, which not only supplemented, but in the final revelations superseded, His Commission to the Twelve.

I like one of his closing statements which parallels the parting commission to the twelve. O'Hair states: Within an hour of Paul's farewell he left us II Timothy 2:15. Let us obey it.

WHAT HAPPENED AT PENTECOST?

Pastor O'Hair states: I find less difficulty in understanding how the risen Christ could have fulfilled God's promises to Israel by coming back from heaven, according to Peter's proclamation in Acts 3:19 to 21, and giving the Kingdom of God to Israel after His death and resurrection, than in understanding how He could have fulfilled Isaiah 9:6 and 7, by taking the throne of David, before He fulfilled the Scriptures concerning His suffering and resurrection. Of course in making this statement, I am not unmindful of the fact that God purposed something altogether different, in Christ Jesus, before the world began, concerning Gentiles in the Body of Christ.

Therefore, we have no Scriptural proof that the Body of Christ began on the day of Pentecost. It is one thing to say, "I think it did"; but it is quite a different thing to Scripturally prove it; which seems rather a difficult task.

“THREE BLIND JEWS”

Three other messages:

“Three very special gentiles”

“Three sinful women and the sinless Man”

“Three Houses of the Bible”

The house of bondage, The House of Israel and the House of God.

48 pages, 184 KB

Date:

Message Number One: “Three Blind Jews”

The experiences of Zedekiah, Bar-Jesus and Samson in connection with the blindness that each of them experienced are pictures of the blindness of the Jewish nation. First with Zedekiah, the blindness of the Jews politically. Second with Bar-Jesus, the blindness of the Jews spiritually, Third with Samson, the blindness of the Jews in the tribulation which will result in the judgment of the Jews and the Gentiles.

Message Number Two: “Three very special Gentiles”

The certain Centurion was the first Gentile to whom Christ ministered. Cornelius the Centurion was the first gentile to whom Peter ministered. Sergius Paulus was the first gentile to whom Paul ministered. The certain Centurion experience was used by the Lord to teach, that Israel was going to receive blindness and Gentiles to a place of blessing. Peters ministry to Cornelius was in fulfillment of the prophecy of Amos, The experience of Sergius Paulus is referred to as a dispensational miracle; the Jew being blinded and the Gentile believing.

Message Number Three: “Three sinful women and the sinless Man”

The three women are: The woman at the well, the woman in Simon’s house and the woman taken in the act. The woman at the well. In the lives of these three women we meet those in sin who deserved the punishment of God. But Christ came not to judge the world but to be judged for the sins of the world, of which these three stories illustrate.

Message Number Four: “Three Houses of the Bible”

The three houses are: the house of bondage, the house of Israel and the house of God. The house of bondage referred to their bondage in Egypt. The house of Israel was both the Tabernacle and the Temple. The house of Israel also referred to the people of Israel. The House of God refers to the dispensation of the Grace of God.

“THE TIMES OF THE GENTILES”

25 KB

The times of the gentiles politically and the times of the gentiles spiritually compared.

“TONGUES, SIGNS AND VISIONS”

BY A. E. BISHOP

This is a booklet written by a missionary, A. E. Bishop, it was put in print by moody press and endorsed by C. I. Scofield. Pastor O’Hair’s first understanding of the taking away of the sign gifts came from this booklet. He used quotations from this book over and over in his printed messages.

“TWENTY QUESTIONS AND BIBLE ANSWERS”

32 pages, 108 KB

Each question is dutifully answered from the Scriptures.

- 1 Why did God create the devil?
- 2 Where did Cain get his wife?
- 3 What is the unpardonable sin?
- 4 Was the Roman Catholic church the first Christian church? Is the Roman Church the Bible church?
- 5 What did the Lord Jesus Christ mean? “Whose soever sins ye remit, they are remitted unto them and whose soever sins ye retain, they are retained” (John 20:23)? Did Peter forgive sin?
- 6 Was Judas saved before he was lost? Did God predestinate the fate of Judas?
- 7 Does the Bible teach eternal security for the believer in this age?
- 8 How is a believer justified by works?
- 9 Is there a Pentecost for Gentile members of the body of Christ?
- 10 What then is Holy Spirit baptism and how does the individual come into that experience?
- 11 Is speaking with tongues of God or of the devil?
- 12 What about the sabbath? When and how was the sabbath changed from the seventy day to the first? Was the sabbath ever changed from the seventh day to the first day?
- 13 Should members of the body of Christ tithe?
- 14 Will all the Jews go back to Jerusalem and the Holy land?
- 15 Are christian scientists Christians?
- 16 What are the errors taught by Jehovah’s Witnesses, who, under judge Rutherford are carrying on the work which was begun by pastor Charles T. Russell?
- 17 Will we recognize our loved ones in Heaven?
- 18 Ought Christians to anoint with oil?
- 19 What about the “I Am Movement”?
- 20 What is the meaning of Hebrews 6:4 to 6? Impossible to renew them again unto repentance?

“THE TWENTY-EIGHT OF ACTS”

“THE GREAT COMMISSION, THE MYSTERY AND SOME CONFUSED THEOLOGIANS”

9 typed pages, 42 KB

Date: 1942

This message is basically about wrong dispensationalism as was being preached in Chicago by many well known grace Bible teachers. The occasion is the messages by Wm. R. Newell that were to be presented a local church beginning June 7, 1942.

“TWICE DEAD MEN”

23 KB

Three examples of twice dead men are mentioned. The first is Laxarus who died and then was resurrected by Christ. The second is found in Jude 12. These were religious men, “twice dead, plucked up by the roots. The third is the second death that the unsaved will experience at the Great White Throne Judgment.

“THE TWO SPOTLESS CHRISTS”

29 pages, 32 KB

Here is Pastor O’Hair summation: The spotless Perfect Man, by His death on the cross, provided a perfect redemption for the imperfect. This is by faith in His precious shed blood, the blood of the cross. All of this was predestinated. (I Peter 1:18 to 20). Then the Perfect Man, the Christ of I Corinthians 12:12, the spotless Church which Christ will present to Himself. All of this was predestinated (Ephesians 1:4 and 5— Ephesians 1:11— Ephesians 3:9 to 11).

“TWO THOUSAND FACTS”

1000 FACTS AND DATES FROM AMERICAN HISTORY

1000 FACTS AND DATES FROM THE BIBLE.

“EPISTLE TO THE GALATIANS, THE”, a verse by verse study.

I did not copy this booklet. The First Message is “Two Thousand Facts”. Most of this information was dated and one can find it in a modern Almanac. As to the Facts and Dates from the Bible we have modern computer tools to help us discover these facts.

The Study of the Epistle to the Galatians is the same message as was printed in the Title listed above: “Bible Study for Bereans, July, 1937.

“UNDER THE LAW AND UNDER THE WATER”

“THEN IS THE OFFENSE OF THE CROSS CEASED”

32 pages, 83 KB

Date: 1944

This booklet is showing the great difference between the gospel that was preached while Christ was on earth and the Gospel that was revealed to Paul. Under the water refers to the teaching of many grace preacher concerning water baptism during this age of grace.

“UNSCRIPTURAL CATHEDRALS”

“MARRIED TO ANOTHER”

147 KB

Pastor O’Hair gives the definition of a Cathedral: “The church which contains the cathedra, which is the bishop’s official throne or seat of authority.” He says the church today recognizes but one Head and His Cathedral is in heaven. He refers to the kathedra of Moses, which Israel rejected and the kathedra of Abraham, consisting of the covenant of promise and the supporting oath, neither of which were annulled by the law. Pastor O’Hair make very important points concerning the promises made to Abraham before the Law which we inherit and the promises made to Abraham which were fulfilled

though Israel. The present divine kathedra is found in Ephesians 2:19 to 22. This is in counter distinction to any man made kathedra made today. He then speaks of our Religious liberty in a Person not at religion.

“UNSEARCHABLE RICHES”

That I should preach among the gentiles: The Unsearchable Riches of Christ, And to make all men see the fellowship of the mystery, which from the beginning of the world hath been hid in God. Who Created All Thing By Jesus Christ.

It contains “Bible Questions Continued, number 391 through 600..

It is a 12 inch by 9 inch booklet of 24 pages, 230 KB

Date: 1931

MESSAGES:

Should The Christian Seek Holiness In the Second Blessing?

Can a Christian Lose Salvation?

Should a Christian Tithe?

Should a Christian Keep the Sabbath?

Will the Church Go Through the Tribulation

The Divorce Question

Peace On Earth

Saint Peter and his Keys. The Very Right Reverend Simon Peter: D. D., Ph. D., Bishop of Rome

Bible Questions Continued: Number 391 through 600

Two Orders in the Apostolic Church; Jews which believe, Acts 21:20; Gentiles which believe Acts 21:24. 20 statements proving two orders in the Apostolic Church.

“THE UNSEARCHABLE RICHES OF CHRIST”

Date: 1941

MESSAGES:

- 1 THE DISPENSATIONAL ANSWER TO UNDISPENSATIONAL RELIGIOUS PRACTICES
- 2 THE UNSEARCHABLE RICHES OF CHRIST
- 3 HOW TO ENJOY SALVATION AND THE SCRIPTURES
- 4 GOD AND CHRIST IN SALVATION
- 5 BY ADAM—BY MOSES—BY CHRIST
- 6 JESUS CHRIST THE SAME
- 7 ADAM—ABEL—SETH—ENOC—NOAH
- 8 BEHOLD ISRAEL AFTER THE FLESH
- 9 WHO IS THIS SON OF MAN?
- 10 FULFILLED ALL THAT WAS WRITTEN OF JESUS
- 11 THE SIGN OF JESUS OF NAZARETH
- 12 ABRAHAM—ABRAHAM
- 13 THE TRUE BIBLE CHURCH AND HOW TO JOIN IT
- 14 BELOVED FOR THE FATHERS' SAKE
- 15 THE END OF THIS PRESENT DIVINE ECONOMY
- 16 THE RESTITUTION OF ALL THINGS
- 17 THE KEYS TO THE KINGDOM OF HEAVEN
- 18 JESUS CHRIST THE SON OF ABRAHAM

19 BACK TO JESUS—ON TO PERFECTION
 20 CHRIST CAME UNTO HIS OWN
 21 THE CHILDREN OF THE KINGDOM AND THE GENTILES
 22 CHRIST MIRACLES—THE GOSPEL OF JOHN
 23 DIFFERENT GOSPELS
 24 PEACE ON EARTH—AT PEACE WITH GOD
 25 THE SON OF MAN IS LORD ALSO OF THE SABBATH
 26 CONSOLATION OF ISRAEL
 27 LUKE AND ACTS
 28 WHO ARE THE OTHER SHEEP
 29 GOD ALMIGHTY—THE I AM
 30 THE KINGDOM OF HEAVEN IS AT HAND
 31 “WHEN THERE IS NO LAW”—”THE LAW WAS ADDED”
 32 IT IS THE LAST TIME
 33 GOD’S ECONOMY DURING THIS AGE
 34 FAITHFUL DR. LUKE
 35 THE KINGDOM OF HEAVEN AND THE GRACE OF GOD
 36 HOW LONG WAS ALL DAY LONG?
 37 THE CHRISTIAN—THE SERMON ON THE MOUNT—AND THE BODY OF CHRIST
 38 RAISED WITH CHRIST
 39 CAESAR—THE GENTILES—AND THE JEWS
 40 ADAM—NOAH—ABRAHAM—PAUL
 41 THE BLIND JEW
 42 THE EUNUCH—CORNELIUS-SERGIUS PAULUS
 43 WHAT ABOUT THE SIGNS OF MARK 16?
 44 GOD IS NOT THE AUTHOR OF CONFUSION
 45 PENTECOST—THE KINGDOM—AND THE BODY OF CHRIST
 46 APOSTOLIC SUCCESSION
 47 THE FIVE HORSEMEN OF REVELATION
 48 ONE BODY—ONE BAPTISM—DIVIDED UNITY AND UNSAVED CHURCH
 MEMBERS
 49 RECONCILIATION—NEW CREATION—IDENTIFICATION
 50 SANCTIFYING TRUTH
 51 DID THE CHURCH BEGIN WITH PENTECOST OF ACTS TWO?
 52 DIVINE HEALING—WATER BAPTISM—THE LORD’S SUPPER
 53 THE CHURCH IN THE WILDERNESS—THE PROPHESED CHURCH—THE CHURCH
 OF THE MYSTERY
 54 HOUSEHOLD BAPTISM
 55 PAUL THE SUFFERING PRISONER
 56 THE BRIDE OF CHRIST—WHO?
 57 WHAT IS THE MYSTERY OF GOD’S WILL?—GOD’S ETERNAL PURPOSE IN JESUS
 CHRIST
 58 VESSELS OF HONOUR IN THE HOUSE OF GOD
 59 A PARTAKER OF THE AFFLICTIONS OF THE GOSPEL
 60 THE SECOND COMING OF CHRIST—THE SIGNS OF THE TIMES
 61 THE SCRIPTURAL ANSWER TO THOSE WHO TEACH THAT THE BODY OF CHRIST
 BEGAN AFTER THE CLOSE OF THE “ACTS” PERIOD
 62 THE TWELVE AND SAUL WHO BECAME PAUL
 63 ARE THE DEAD CONSCIOUS?—BETWEEN DEATH AND RESURRECTION—THE
 SOUL OF MAN

- 64 BLASPHEMY AGAINST THE HOLY SPIRIT—WHO COMMITTED THE UNPARDONABLE SIN?
- 65 THE KINGDOM OF GOD IN THE GOSPEL OF LUKE
- 66 THE EPISTLE TO THE EPHESIANS
- 67 TRUTH IN EPHESIANS—CHRIST IN THE HEAVENLIES
- 68 ACCORDING TO GOD’S GOOD PLEASURE
- 69 RECONCILIATION AND THE MYSTERY
- 70 THREE ROMAN OFFICIALS OF THE FIRST CENTURY

“THE UNSPARING GOD OF ALL GRACE”

“THE PROPHESED KINGDOM OF GOD AND THE UNPROPHESED BODY OF CHRIST”,

27 pages, 94 KB

Date:

This is a very complex discussion of the casting away of Israel and the turning to the Gentiles. Starting with the truth that God spared not His Son, Pastor O’Hair show how God spared not Israel and brought in the Gentiles, and they should take heed lest He will not spare them.

“WAS PAUL THE CHIEF OF SINNERS?”

“THE PATTERN BORN OUT OF DUE TIME”

20 pages, 52 KB

Date:

Pastor O’Hair examines Paul’s conversion in light of I Timothy 1:16: “Howbeit for this cause I obtained mercy, that in me FIRST Jesus Christ might shew forth all longsuffering, for a PATTERN to them which should hereafter believe on him to life everlasting.

“WAS THE APOSTLE PAUL A PRESBYTERIAN, A CAMPBELLITE, A BAPTIST OR A PENTECOSTALIST?”

“GOD’S PURPOSE AND PROGRAM DURING THIS AGE OF GRACE”

23 pages, 110 KB

Date: Est. 1944

Pastor O’Hair defends his position against the afore mentioned groups. He quotes at length the writings of Bishop and Ironside.

“WATER BAPTISM A WITNESS TO THE WORLD”

78 KB

Date: Unknown

Pastor O’Hair shows the errors of trying to interpret baptism in water as a witness to the world that the believer has been buried with Christ and then raised from the grave as an example of having been made alive with Christ.

“WE SHALL NOT ALL DIE”

“THE MYSTERIOUS, MIRACULOUS, SUDDEN DISAPPEARANCE OF A 365 YEAR OLD MAN”

“WHAT PERCENTAGE OF SICK PEOPLE DOES THE LORD HEAL?”

28 pages, 78 KB

Date: 1956

Pastor O’Hair first discussed death. He points out that the death rate is one apiece for all, but a time of departure is appointed for the Christian and he should rest in the Lord. He then discusses the Question: Does the Lord heal? He speaks of elective healing which God uses in the day of Grace. He then connects the two ideas together. Those that are healed, have or will die later. He then tell of our blessed hope. There is an excellent passage on the word “perish”.

“WHAT ABOUT POLITICAL AND SPIRITUAL SIGNS?”

“THE SIGNS OF THE TIMES, THE TIMES OF THE SIGNS, WHO IS RIGHT—THE PLYMOUTH BRETHREN—THE BAPTIST—THE CAMPBELLITES OR THE PENTECOSTALISTS?, CONCERNING MARK 16:14:18

7 pages at present, 64 KB

Date: Est. 1940

At this time this book is incomplete several pages are missing. Pastor O’Hair starts out with the commission of Mark 16. He then develops the truth that we are not looking for signs in this age in contract to those of Christ second coming for Israel. He make the distinction between God’s eternal purpose in Christ with the Church and his purpose from the foundation of the world with Israel. With the exception that the death of Christ was according to God’s eternal purpose.

“WHAT IS THE DAY OF THE LORD?”

25 KB

Pastor O’Hair is showing the fallacy of Hyperdispensationalism. That the members of the first (Acts) Body were looking for, the coming of Christ, mentioned in Matthew 21 and in I Thessalonians. That this was the “parousia”. The members of the second Body were waiting for the “epiphaneia”.

“WHAT IT MEANS TO BE A CHRISTIAN”

Colossians 3:17, John 5:23

35 pages. 79 KB

Date: Est. 1950

Pastor O’Hair touches on every aspect of the Christian’s Life. He challenges the believer to live a Christian Life, be a know-so Christian, and be a witness to the unsaved not only by the way he lives but to give forth the gospel. He makes a pitch for right division of the word in his final words.

“WHAT THE ROMAN CATHOLIC BIBLE TEACHES CONCERNING THE ROMAN CATHOLIC CHURCH”

31 pages, 71 KB

Date:

About every tenet of the Roman Catholic is dealt with in this booklet. Pastor O’Hair presents the truth dispensationally correct without emphasizing dispensationalism.

“WHEN CHRISTIANS DIE”

8 pages, 37 KB

Date:

The importance of knowing Christ when a person departs this earth is brought home in a very tender manner. This message was produced in memory of R. J. Dawe, one of God’s own.

“WHEN IS A BAPTIST NOT A BAPTIST, WHEN IS A NON-BAPTIST A BAPTIST?”

22 pages, 63 KB

Date: 1948

Pastor O’Hair introduces us to characters from the Bible such as Paul, Cornelius and John the Baptist concerning their unique experiences with Baptism and other signs. He then tries to fit them into the various denominational church programs. It would be comical if it wasn’t so true. This show the utter confusion afoot today among Christians.

“WHEN IS A FINE PIECE OF EXEGESIS A VAGARY?”

“WATER BAPTISM AND SIGN GIFTS”

32 pages, 62 KB

Date:

This booklet was an answer to the editor of Moody Monthly concerning an article on “Water Baptism and Sign Gifts” Pastor O’Hair acknowledges the editors position of being associated with an interdenominational Christian organization. Pastor O’Hair main argument is that only the scripture should be used to defend doctrine and not church history.

“WHO COMMITTED THE UNPARDONABLE SIN?”

53 KB

The main purpose of the message to convince the reader that the idea of the unpardonable sin does not refers to individuals but to the nation Israel. Most teachers have believers sinning against the Holy Spirit mentioned in Matthew 12:31 and 32 committing the unpardonable sin. This thesis proves that only Israel as a nation could commit the unpardonable sin. This sin was not against the Son of Man but against the Holy Spirit. The result of that sin was the casting away of the nation of Israel.

“WHO WILL WIN THE WAR?”

“GOD’S MESSAGE AND PROGRAM FOR THIS AGE”

40 pages, 154 KB

Date: Est. 1943

This is a must read. Pastor O’Hair tells how he thinks the war would turn out. You’ll have to read it to know what he said. Otherwise he advises us as to what Christians should be doing and a Biblical dispensational view of the war.

“WHY DID NOT THE TWELVE APOSTLES DO WHAT THE LORD JESUS TOLD THEM TO DO OR DID THEY?”

“THE WATER BAPTISM RESOLUTION OF THE I. F. C. A.”

II Timothy 1:8 to 10

32 pages, 76 KB

Date: 1942

Message Number One: “Why did not the twelve apostles . . .”

There is a comparison of the messages that Paul, Peter and the Eleven preached in the Book of Acts. This comparison marks clearly the differences between the two gospels.

Message Number Two: “The water baptism resolution . . .”

The letters I.F.C.A. mean “The Independent Fundamental Churches Of America.” This organization held its 1942 annual convention in Chicago, at the Cicero Bible Church, from Monday, May 18th to Friday, May 22nd. On Wednesday afternoon, May 20th, the following resolution was presented and adopted:

“We accept the broad dispensational view of Bible interpretation but reject the extreme teaching known as “hyperdispensationalism” such as that which opposes the Lord’s Table and water baptism as a Scriptural means of testimony for the Church in this age. “Matthew 28:19 and 20; Acts 2:41 and 42; Acts 18:8; I Corinthians 11:23.

Pastor O’Hair responds to their resolution.

Copyist note: I have added parenthetically some material at the start of the message that reveals an interesting note to J. C. O’Hair part of the original origination of the I. F. C. A.

“WILL THE CHURCH GO THROUGH THE TRIBULATION?”

“WHY I AM A PRETRIBULATION PREMILLENARIAN”

14 pages, 60 KB

Date: 1948

This message discusses the different eschatological view expressed by many preachers. Pastor O’Hair teaches that if certain signs have to appear before Christ comes for the Church, then his coming could not have been imminent for all the proceeding generations of Christians.

“WILL YOU BELIEVE?”

36 KB

This is a tract made from the first of the four sections in the booklet “Four wonderful verses” John 3:16 to 19

“THE WORLD OF DAY AFTER TOMORROW”

12 pages, 48 KB

Date: Early 40's

This message is written during WW II. Pastor O'Hair looks into the future after the war. He looks at the future from the point of view of the nations. Then from the Christian viewpoint, he looks to the future state of both the unsaved and the saved.

“WRONGLY DERIDING CHRISTIAN BRETHREN”

A reply to Dr. H. A. Ironside's: “Wrongly Dividing the Word of Truth”; “When is a fine piece of Exegesis a Vagary?” A reply to - Dr. James M. Gray “Water Baptism and the Sign Gifts”, Moody Monthly Editorial - June 1935,

47 pages, 214 KB

Date: 1935

Message Number One: “Wrongly Deriding Christian Brethren”

This message is Pastor O'Hair's third reply to Dr. Ironside's recent publication, “Wrongly Dividing the Word of Truth”, (a reprint of a series of messages published in “Serving and Waiting”, concerning the Dispensation of the Mystery. (A copy of “Wrongly Dividing the Word of Truth” can be found in this collection.)

Message Number Two: “Puerile and Childish Diatribes”

This message is in reply to chapter seven of Dr. H. A. Ironside's new book on Wrongly Dividing the Word of Truth, concerning Water Baptism.

Message Number Three: “When is a fine piece of exegesis a vagary”

“WRONGLY DIVIDING THE WORD OF TRUTH”

BY HARRY A. IRONSIDE

143 KB

This booklet is the occasion of many of the booklets that Pastor O'Hair wrote. You will find it referred to over and over. There are at least three booklet dedicated to answering this booklet. It was written by Harry A Ironside, a pastor in the Chicago area that was looked up to as the “Archbishop of Fundamentalism.” Dr. Ironside wrote many fine books and commentaries, from which Pastor O'Hair often quoted.

Copyist Note: I copied this booklet off of the web. I placed it here so the reader could access the arguments presented in the authors own words. See for yourself if he was misquoted or misrepresented by any of the authors in the above booklets.